1. Call to Order
1.1 Excused Absence
1.2 Land Recognition - L. Dobrovnik
2. Declaration of Conflict of Interest
3. Approval of Agenda
4. Chair's Report (verbal)
5. Consent Agenda*
5.1 Approval of the Minutes
5.1.1 March 27, 2023 Regular Board Meeting Minutes
5.2 Correspondence
5.2.1 In-coming: NONE
5.2.2 Out-going: NONE
5.3 Financials
5.3.1 April Financial Committee Report
5.3.2 May Financial Committee Report
5.3.3 March 2023 Monthly Expenditure Report
5.3.4 April 2023 Monthly Expenditure Report
5.3.5 Financial Reports ending December 2022
5.3.6 Financial Reports ending February 2023
5.3.7 Revised 2023 Operational Budget
5.3.8 Friends Report - April 2023
5.4 Facilities
5.4.1 April Facilities Committee Report - CANCELLED
5.4.2 May Facilities Committee Report
5.4.3 Replacement Flooring Recommendation
5.5 Policy Committee
5.5.1 April Policy Committee Report
5.5.2 May Policy Committee Report
5.5.3 100-07 Board Contact Policy
5.5.4 100-10 Library and Political Elections Policy
5.5.6 200-02 Tangible Capital Assets Policy
5.5.7 200-07 Fee-based Library Services Policy
5.5.8 200-08 Travel and Expenses Policy
5.5.9 400-02 Management and Non-Union Human Resources Policy
5.5.10 400-05 Workplace Code of Conduct
5.5.11 400-08 Right to Disconnect Policy
5.5.12 400-18 Scent Aware Workplace Policy
5.5.13 Policies to be Rescinded
5.5.13.1 200-07 Enhanced Research Policy
5.5.13.2 200-10 Exam Proctoring Policy
5.5.13.3 $\quad 300-20$ VHS to DVD Converter Policy
5.5.13.4 300-21 3D Printer Policy
5.5.13.5 400-02 Lieu Time Policy - Management and Administrative

Staff
5.5.13.6 400-05 Vacation Carry Over Policy - Management and Administrative Staff
5.6 CEO Evaluation Committee
5.6.1 April CEO Evaluation Committee Report
5.6.2 CEO Evaluation Committee Terms of Reference
5.7 Summary of Motions
6. Items Removed from Consent
6.1
7. Information Items
7.1 Soo Sings for Kids
7.2 Boomers \& Beyond
7.3 National Indigenous History Month
7.4 Zonta Club Donation
7.5 JLM Centennial Library Washroom Changes
8. Board Development
8.1 Board By-laws revision
9. Resolved that the members of the Sault Ste. Marie Public Library Board move into Closed Session pursuant to the Public Libraries Act, Section 16.4 Closed Meetings, as the subject matter being considered is: Labour relations or employee negotiations. Further be it resolved that should the said Closed Session be adjourned, the Board may reconvene in Closed Session to continue to discuss the same matter without the need for further authorizing resolution. Be it further resolved that the following individuals be permitted to attend: M. MacDonald, A. Aaltonen
10. Report of the Closed Session
11. New Business
11.1
12. Board meetings
12.1 Regular Meeting June 26, 2023
13. Adjournment

[^0]Sault Ste. Marie Public Library<br>Library Board<br>REGULAR MEETING<br>Monday, March 27 2023-4:30 P.M. BOARD ROOM \& VIA ZOOM

Board Members Present:

| Jami van Haaften | Kevin Harrison | Paolo Bruni |
| :--- | :--- | :--- |
| Wayne Greco | Steve Murray | Erin Ferlaino |
| Mike Olejnik |  |  |
| Absent: Hannah Caicco, Lisa Dobrovnik |  |  |
| Library: Matthew MacDonald, Kaitrin Aaltonen |  |  |

## 1. Call to Order

W. Greco called the meeting to order at 4:35 p.m.
1.1 Excused Absence

MOTION:
Resolved that the following Board Member(s) be excused from the March 27, 2023 regular meeting: H. Caicco, L. Dobrovnik

Moved: K. Harrison Seconded: S. Murray CARRIED

### 1.2 Land Recognition <br> M. MacDonald read the Land Acknowledgement Statement.

## 2. Declaration of Conflict of Interest

No conflicts declared.
M. Olejnik joined the meeting at 4:38 p.m.
3. Approval of Agenda

MOTION:
The Sault Ste. Marie Public Library Board approves the agenda of the March 27, 2023 meeting as presented.

Moved: K. Harrison Seconded: P. Bruni CARRIED

## 4. Chair's Report

The Board Chair presented a report on his activities as Chair over the previous month.
Ontario has provided their latest budget - despite a good outreach, no changes to library funding were included in the provincial budget. Congratulations to Matthew and staff for nominations in 3 categories at the Sault Ste. Marie Chamber of Commerce awards.

## MOTION:

The Sault Ste. Marie Public Library Board accept the Chair's Report of the March 27, 2023 Meeting as presented.

## 5. Consent Agenda

### 5.1 Approval of the Minutes

### 5.1.1 February 27, 2023 Regular Board Meeting Minutes

### 5.2 Correspondence

### 5.2.1 In-coming: NONE

### 5.2.2 Out-going: NONE

5.3 Financials - REMOVED FROM CONSENT
5.4 Facilities

### 5.4.1 Facilities Committee Report

### 5.4.1.1 March Facilities Committee Report

### 5.5 Policy Committee

### 5.5.1 March Policy Committee Report

5.5.2 Policy Committee Terms of Reference
5.5.3 100-01 Governance Processes Policy
5.5.4 100-11 Board Code of Ethics Policy
5.5.5 300-05 Membership Policy
5.5.6 300-06 Social Media Policy
5.5.7 400-01 Hiring Policy
5.6 Friends of the Library Constitution

### 5.7 Summary of Motions

## RESOLVED THAT:

1. The Sault Ste. Marie Public Library Board approves the minutes of the February 27, 2023 meeting as presented.
2. The Sault Ste. Marie Public Library Board accepts the Facilities Committee report of the March 13, 2023 meeting as presented
3. The Sault Ste. Marie Public Library Board approves the Facilities Committee Terms of Reference as presented.
4. The Sault Ste. Marie Public Library Board approve the release of a Request for Proposal for replacement floor coverings at the James L. McIntyre Centennial Library. Further, that the Facilities Committee shall review submitted proposals and make a recommendation to the Library Board.
5. That the Sault Ste. Marie Public Library Board approve the installation of a backup power generator as a reserve power supply for the James L. McIntyre Library's sump pumps to prevent future flooding.
6. The Sault Ste. Marie Public Library Board accepts the Policy Committee report of the March 7, 2023 meeting as presented.
7. The Sault Ste. Marie Public Library Board approves the Policy Committee Terms of Reference as presented.
8. The following revised policies be approved as presented:

100-01 Governance Processes Policy
300-05 Membership Policy
300-06 Social Media Policy 400-01 Hiring Policy
9. That the 100-11 Board Code of Ethics be approved as presented
10. That Sault Ste. Marie Public Library Board approve the most recent Friends of the Library By-laws as presented.

Moved S. Murray
Seconded: K. Harrison
CARRIED

## MOTION

The Sault Ste. Marie Public Library Board approves the consent agenda of the January 30, 2023 meeting as presented.

Moved S. Murray Seconded: K. Harrison CARRIED

## 6. Items Removed from Consent

### 6.1 Financials

### 6.1.1 Financial Committee Report - NONE

M. MacDonald advised that R. Chan will be off on a leave of absence for an extended period. Until she returns, he will take over finance committee reports with assistance from K. Aaltonen.

### 6.1.2 February 2023 Monthly Expenditure Report

## MOTION

The Sault Ste. Marie Public Library Board approves the monthly expenditure report of the March 27, 2023 meeting as presented.

Moved: K. Harrison Seconded: M. Olejnik CARRIED

### 6.1.3 2023 Municipal Funding Confirmation

### 6.1.4 Friends Report - February 2023

## 7. Information Items

### 7.1 Manager of Technology and Collections

The new Manager of Technology and Collections will start on April $3^{\text {rd }}$. He has a background in libraries and IT, and will be a great addition to the library.

### 7.2 Sault Ste. Marie Museum Passes

Museum passes have been added to the collection - Recognition of E . Schofield's hard work in adding to the object library over the past few months.

## 8. Board Development

### 8.1 Open and Transparent Meetings

The City Clerk's office will provide a presentation at the next Board Development meeting on Open and Transparent meetings as discussed at the February 27, 2023 meeting.

### 8.2 Board Member Evaluations MOTION

The Sault Ste. Marie Public Library Board resolves that the Board Evaluation be deferred until 2024.

Moved: P. Bruni Seconded: S. Murray CARRIED
Board members provided input as to what they'd like to see at the upcoming Board Development meeting. It was requested that the Strategic Plan be reviewed to bring new members up to speed and to review the accounting cycle and the library's responsibilities.

## 9. Closed Session

## MOTION

The members of the Sault Ste. Marie Public Library Board move into Closed Session pursuant to the Public Libraries Act, Section 16.4 Closed Meetings, as the subject matter being considered is: Personnel matters about an identifiable individual. Further be it resolved that should the said Closed Session be adjourned, the Board may reconvene in Closed Session to continue to discuss the same matter without the need for further authorizing resolution.

BE IT FURTHER RESOLVED THAT the following person(s) be permitted to attend: M. MacDonald, K. Aaltonen, J. Martin, P. Edwards, C. Grisdale

Moved: M. Olejnik Seconded: E. Ferlaino CARRIED

Moved into Closed Session at 5:02 PM

## 10. Report of the Closed Session

## MOTION

The Sault Ste. Marie Public Library Board received the report of the Closed Session of March 27, 2023 meeting as presented.

Moved: S. Murray Seconded: P. Bruni CARRIED

## 11. New Business

J. Van Haaften provided information on the Board Assembly group at OLS. All board members should have received an email, and are invited to attend the 3 meetings being held in April. J. Van Haaften's term on the board is up next year, and Board Members should consider the possibility of joining the OLS Board Assembly. The registration link for the assembly meetings is as follows: https://www.olservice.ca/networking-meetings\#board-assemblies
12. Board Meetings
12.1 Strategic Planning Session March 30, 2023
12.2 Board Development Meeting April 24, 2023
13. Adjournment

Sault Ste. Marie Public Library
Finance Committee
REGULAR MEETING
Thursday, April 13, 2023 - 4:30 P.M.
Minutes

Attendees: Wayne Greco (Acting Chair), Jami van Haaften (Secretary), Steve Murray, Hanna Caicco, Kaitrin Aaltonen and Matthew MacDonald.

Absent: Kevin Harrison

1. Wayne called the meeting to order at $4: 37$
2. Declaration of Conflict of Interest - none
3. Approval of agenda
4. Approval of the Minutes
4.1 February 16, 2023 Finance Committee Meeting Minutes approved.
4.2 No matters arising from February 16, 2023 Meeting Minutes
5. Monthly Expenditure Report for March 2023

Recommendation - The expenditures for the month of March 2023, which include wages, benefits and RBC Visa in the amount of $\$ 366,512.04$ be confirmed paid.
6. Financial Results as at December 31, 2022

Defer to April Board meeting.
7. 2023 Budget Adjustments

Matthew will bring to the next Finance Committee meeting a summary report of fund rolled over from 2022, including fund budgeted but not spent for collections, equipment and maintenance and alterations.
8. Humidifier Replacement Project

Matthew was told to complete the project with the current approval using \$10,000 from the Library Expansion Reserve and paying for the remainder through the Maintenance and Operations budget. (Option 1)

Motions:

Approval of minutes from Feb. 16, 2023 meeting.

The expenditures for the month of March 2023, which include wages, benefits and RBC Visa in the amount of $\$ 366,512.04$ be confirmed paid.
9. Adjournment at 5:15.

Sault Ste. Marie Public Library<br>Finance Committee<br>REGULAR MEETING<br>Thursday, May 18, 2023 - 4:30 P.M.<br>Board Room \& Virtual Via Zoom

Attendees: Jami van Haaften (Secretary), Steve Murray (Acting Chair), Hanna Caicco, Kaitrin Aaltonen and Matthew MacDonald.

Regrets: Wayne Greco and Kevin Harrison

1. The meeting was called to order at $4: 35$.
2. There was no declaration of Conflict of Interest
3. Agenda was approved.
4. Approval of the Minutes

### 4.1 April 13, 2023 Finance Committee Meeting Minutes

Recommendation: Approve the April 13, 2023 Finance Committee report.
4.2 Matters arising from April 13, 2023 Meeting Minutes are included in agenda.
5. Monthly Expenditure Report for April 2023

Recommendation:
The expenditures for the month of April 2023, which include wages, benefits and RBC Visa in the amount of $\$ 146,923.81$ be confirmed paid
6. Financial Results as of December 31, 2022

Matthew presented the financial results for the twelve months ending Saturday, December 31, 2022 for our information. It is a work in progress, and Matthew and Kaitrin explained numbers are expected to change.
7. Financial Results as of February 28, 2023

Recommendation: The Financial Results as at February 28, 2023 be approved.

Approve Financial Results as at February 28, 2023
8. 2023 Budget Adjustments

During our last meeting Wayne asked Matthew to provide a summary of the 2023 budget adjustments.

Recommendation: The 2023 budget adjustments be approved as presented.

## 9. Audit Progress Update

Kaitrin reported KPMG will pick up the boxes at the end of next week, and it is expected the final audited statements will be available for approval during the June meeting of the Library Board.

## 10. 2024 Supplemental Budget Requests

### 10.1 Social Services Technician Proposal

Recommendation to approve the 2024 Supplemental Budget Request for Social Services Technician.
10.2 Library Security Guards

Recommendation to approve the 2024 Supplemental Budget Request for Library Security Guards.
11. We adjourned at 6:01.

## Motions

Resolved that the Sault Ste. Marie Public Library Board approve the April 13, 2023 Finance Committee report.

Resolved that the expenditures for the month of April 2023, which include wages, benefits and RBC Visa in the amount of $\$ 146,923.81$ be confirmed paid.

Resolved that the Sault Ste. Marie Public Library Board accept the Financial Results as at February 28, 2023 be approved.

Resolved that the Sault Ste. Marie Public Library Board approve the 2023 revised Operational Budget as presented.

Resolved that the CEO prepare a supplementary budget request for the addition of a Social Services Technician to Library staff to be presented to City Council during 2024 budget deliberations.

Resolved that the CEO prepare a supplementary budget request for the additional funding for a Full-time Security presence during operational hours at the James L. McIntyre Centennial Library, to be presented to City Council during 2024 budget deliberations.

## Monthly Expenditure Report for March 2023

## Cheque Register

March 2, 2023
121,876.96
March 10, 2023
5,013.00
30,038.20
March 16, 2023
4,862.26
March 23, 2023
93,265.09
Subtotal \$255,055.51
EFT from Bank Statements

| Wages |  | $105,774.13$ |
| :--- | ---: | ---: |
| RBC Visa 2/20/2023 | $5,484.17$ |  |
| Service Fees | 198.23 |  |
|  | Subtotal | $\$ 111,456.53$ |
|  |  |  |
|  | Total | $\$ 366,512.04$ |
|  |  |  |

Recommendation:
The expenditures for the month of March 2023, which include wages, benefits and RBC Visa in the amount of $\$ 366,512.04$ be confirmed paid.

## Monthly Expenditure Report for March 2023

Cheque Register

| April 6, 2023 | $8,458.79$ |
| :--- | ---: |
| April 13, 2023 | $22,308.87$ |
| April 20, 2023 | $2,550.24$ |
|  | $\$ 33,317.90$ |

EFT from Bank Statements

| Wages | 107,916.90 |
| :---: | :---: |
| RBC Visa 2/20/2023 | 5,615.25 |
| Service Fees | 73.76 |
| Deposit Book Order | 93.74 |
| Subtotal | \$113,605.91 |
| Total | \$146,923.81 |

Recommendation:
The expenditures for the month of April 2023, which include wages, benefits and RBC Visa in the amount of $\$ 146,923.81$ be confirmed paid.

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants | (\$3,273,877.00) | (\$3,271,354.00) | 100\% |
| Fines |  |  |  |
| Concessions |  |  |  |
| Sales | $(35,207.29)$ | (\$22,000.00) | 160\% |
| Donations | $(24,626.12)$ | (\$34,435.00) | 72\% |
| Other income | $(25,752.74)$ | (\$399,035.00) | 6\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  | (\$239,890.00) | 0\% |
|  | (3,359,463.15) | (\$3,966,714.00) | 85\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 691,576.99 | \$780,595.06 | 89\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 7,468.79 | \$1,000.00 | 747\% |
| Utilities |  |  |  |
| Office expenditures | 55,584.66 | \$78,268.00 | 71\% |
| Operating expenditures | 22,341.12 | \$24,135.00 | 93\% |
| Equipment purchases | 41,187.37 | \$70,215.00 | 59\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 818,158.93 | \$954,213.06 | 86\% |
| (Surplus)/Deficit | $(2,541,304.22)$ | (\$3,012,500.94) | 84\% |

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants: |  |  |  |
| 30-720-7201-5210 ONT SPEC GRANT PAY EQUITY | $(207,474.00)$ | (\$207,474.00) | 100\% |
| 30-720-7201-5211 ONT SPEC GRANT SUMMER |  |  |  |
| JOB SERV | $(3,689.00)$ | (\$4,400.00) | 84\% |
| 30-720-7201-5291 ONT SPEC GRANT LIBRARY | $(160,595.00)$ | (\$160,595.00) | 100\% |
| 30-720-7201-5293 MUN GRANT CONTRACT |  |  |  |
| COMMUNIT | $(21,687.00)$ | (\$21,687.00) | 100\% |
| 30-720-7201-5294 GRANTS MUNICIPAL | (2,879,932.00) | (\$2,874,798.00) | 100\% |
| 30-720-7201-5296 GRANTS OTHER | (500.00) | (\$2,400.00) | 21\% |
| Total Grants | (3,273,877.00) | (\$3,271,354.00) | 100\% |
| Fines |  |  |  |
| Concessions |  |  |  |
| Sales: |  |  |  |
| 30-720-7201-5898 SALES FRIENDS OF THE |  |  |  |
| LIBRARY | $(35,207.29)$ | (\$22,000.00) | 160\% |
| Total Sales | $(35,207.29)$ | (\$22,000.00) | 160\% |
| Donations: |  |  |  |
| 30-720-7201-5861 DONATIONS | $(9,623.56)$ | (\$14,575.00) | 66\% |
| 30-720-7201-5866 RESTRICTED DONATIONS | $(15,002.56)$ | (\$8,000.00) | 188\% |
| 30-720-7201-5902 SURPLUS RESTRICTED |  |  |  |
| DONATIONS PRIOR YEAR |  | (\$11,860.00) | 0\% |
| Total Donations | (24,626.12) | (\$34,435.00) | 72\% |
| Other income: |  |  |  |
| 30-720-7201-5847 INVESTMENT INCOME BANK | $(23,928.77)$ | (\$7,000.00) | 342\% |
| 30-720-7201-5860 SUNDRY REVENUE | $(1,823.97)$ | (\$9,035.00) | 20\% |
| 30-720-7201-5870 CONTRIBUTIONS FROM CITY |  | (\$383,000.00) | 0\% |
| Total Other income | $(25,752.74)$ | (\$399,035.00) | 6\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year: |  |  |  |
| 30-720-7201-5901 SURPLUS PRIOR YEAR |  | (\$239,890.00) | 0\% |
| Total Surplus, prior year |  | (\$239,890.00) | 0\% |
|  | $(3,359,463.15)$ | (\$3,966,714.00) | 85\% |

## EXPENDITURES

Salaries and benefits:
30-720-7201-6001 SALARIES FULL TIME
30-720-7201-6015 SALARIES SUMMER
STUDENTS
30-720-7201-6031 CANADA PENSION PLAN
30-720-7201-6032 EMPLOYMENT INSURANCE
30-720-7201-6033 EMPLOYER HEALTH TAX
30-720-7201-6041 OMERS
30-720-7201-6042 HEALTH CARE
30-720-7201-6043 DENTAL
30-720-7201-6044 GROUP INSURANCE
30-720-7201-6045 LONG TERM DISABILITY
30-720-7201-6046 WSIB

| $529,189.63$ | $\$ 595,549.48$ | $89 \%$ |
| ---: | ---: | ---: |
| $3,825.28$ |  | $0 \%$ |
| $22,447.24$ | $\$ 22,910.58$ | $98 \%$ |
| $8,227.43$ | $\$ 7,803.30$ | $105 \%$ |
| $10,450.09$ | $\$ 11,415.43$ | $92 \%$ |
| $44,739.13$ | $\$ 52,024.34$ | $86 \%$ |
| $18,126.83$ | $\$ 19,724.04$ | $92 \%$ |
| $5,752.01$ | $\$ 11,918.76$ | $48 \%$ |
| $5,152.36$ | $\$ 5,730.19$ | $90 \%$ |
| $10,649.02$ | $\$ 12,154.94$ | $88 \%$ |
| $1,010.44$ |  | $0 \%$ |
| $32,007.53$ | $\$ 34,500.00$ | $93 \%$ |

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| 30-720-7201-6011 SALARIES PART TIME |  | \$6,864.00 | 0\% |
| Total Salaries and benefits | 691,576.99 | \$780,595.06 | 89\% |
| Future employee benefits |  |  |  |
| Books and periodicals: |  |  |  |
| 30-720-7201-6166 RESTRICTED DONATION |  |  |  |
| EXPENSE | 7,468.79 | \$1,000.00 | 747\% |
| Total Books and periodicals | 7,468.79 | \$1,000.00 | 747\% |
| Utilities |  |  |  |
| Office expenditures: |  |  |  |
| 30-720-7201-6170 MEMBERSHIPS LICENSES \& |  |  |  |
| SUBSCRIPTIONS | 5,104.04 | \$8,000.00 | 64\% |
| 30-720-7201-6182 TRAVEL | 805.74 | \$1,000.00 | 81\% |
| 30-720-7201-6185 TRAINING | 9,522.11 | \$14,628.00 | 65\% |
| 30-720-7201-6200 MILEAGE | 1,371.74 | \$1,900.00 | 72\% |
| 30-720-7201-6470 POSTAL SERVICE | (237.16) | \$300.00 | (79\%) |
| 30-720-7201-6474 CARTAGE | 3,649.88 | \$2,500.00 | 146\% |
| 30-720-7201-6480 TELECOMMUNICATIONS | 171.08 | \$500.00 | 34\% |
| 30-720-7201-6500 AUDIT FEES | 7,632.00 | \$14,500.00 | 53\% |
| 30-720-7201-6506 BOOKKEEPING SERVICE | 12,645.09 | \$12,570.00 | 101\% |
| 30-720-7201-6511 OTHER PROFESSIONAL FEES | 3,852.73 | \$11,500.00 | 34\% |
| 30-720-7201-6542 PUBLIC RELATIONS | 8,628.36 | \$8,200.00 | 105\% |
| 30-720-7201-6720 BANK CHARGES | 2,439.05 | \$2,100.00 | 116\% |
| 30-720-7201-6508 OTHER EMPLOYEE BENEFITS |  | \$570.00 | 0\% |
| Total Office expenditures | 55,584.66 | \$78,268.00 | 71\% |
| Operating expenditures: |  |  |  |
| 30-720-7201-6316 MISCELLANEOUS | 653.38 | \$915.00 | 71\% |
| 30-720-7201-6462 INSURANCE | 21,687.74 | \$23,220.00 | 93\% |
| Total Operating expenditures | 22,341.12 | \$24,135.00 | 93\% |
| Equipment purchases: |  |  |  |
| 30-720-7201-8201 OFFICE EQUIPMENT | 2,245.84 | \$18,215.00 | 12\% |
| 30-720-7201-8202 COMPUTER EQUIPMENT | 846.00 | \$12,000.00 | 7\% |
| 30-720-7201-8300 SOFTWARE | 38,095.53 | \$40,000.00 | 95\% |
| Total Equipment purchasesDepreciationDefault | 41,187.37 | \$70,215.00 | 59\% |
|  |  |  |  |
|  |  |  |  |
|  | 818,158.93 | \$954,213.06 | 86\% |
| (Surplus)/Deficit | (2,541,304.22) | (\$3,012,500.94) | 84\% |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage <br> to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines | $(3,380.10)$ | (\$4,000.00) | 85\% |
| Concessions |  |  |  |
| Sales | $(7,136.72)$ | $(\$ 4,350.00)$ | 164\% |
| Donations |  |  |  |
| Other income | (25.00) |  | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | $(10,541.82)$ | (\$8,350.00) | 126\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 1,354,070.39 | \$1,474,383.77 | 92\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 133,250.97 | \$149,105.00 | 89\% |
| Utilities | 83,521.16 | \$86,000.00 | 97\% |
| Office expenditures | 43,343.82 | \$59,300.00 | 73\% |
| Operating expenditures | 173,271.80 | \$672,800.00 | 26\% |
| Equipment purchases | 4,500.58 | \$9,000.00 | 50\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | $\underline{1,791,958.72}$ | \$2,450,588.77 | 73\% |
| (Surplus)/Deficit | 1,781,416.90 | \$2,442,238.77 | 73\% |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines: |  |  |  |
| 30-720-7202-5843 DAMAGE LOST OVERDUE |  |  |  |
| SERVICES FEES | $(3,380.10)$ | (\$4,000.00) | 85\% |
| Total Fines | $(3,380.10)$ | (\$4,000.00) | 85\% |
| Concessions |  |  |  |
| Sales: |  |  |  |
| 30-720-7202-5891 SALES MERCHANDISE | $(1,033.97)$ | (\$1,250.00) | 83\% |
| 30-720-7202-5892 MEMBERSHIP FEES | $(1,015.00)$ |  | 0\% |
| 30-720-7202-5893 SALES COPIES PRINTS SCANS | $(4,795.25)$ | (\$3,100.00) | 155\% |
| 30-720-7202-5895 PROGRAM REGISTRATION |  |  |  |
| FEES | (292.50) |  | 0\% |
| Total Sales | $(7,136.72)$ | (\$4,350.00) | 164\% |
| Donations |  |  |  |
| Other income: |  |  |  |
| 30-720-7202-5860 SUNDRY REVENUE | (25.00) |  | 0\% |
| 30-720-7202-5751 RENT PROGRAM ROOM A |  |  | 0\% |
| Total Other income | (25.00) |  | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | $(10,541.82)$ | (\$8,350.00) | 126\% |

## EXPENDITURES

Salaries and benefits:
30-720-7202-6001 SALARIES FULL TIME
30-720-7202-6011 SALARIES PART TIME
30-720-7202-6031 CANADA PENSION PLAN
30-720-7202-6032 EMPLOYMENT INSURANC
30-720-7202-6033 EMPLOYER HEALTH TAX
30-720-7202-6041 OMERS
30-720-7202-6042 HEALTH CARE
30-720-7202-6043 DENTAL
30-720-7202-6044 GROUP INSURANCE
30-720-7202-6045 LONG TERM DISABILITY

Total Salaries and benefits

| $824,043.93$ |
| ---: |
| $274,483.88$ |
| $55,369.41$ |
| $22,409.39$ |
| $20,994.49$ |
| $73,396.57$ |
| $45,820.85$ |
| $26,797.97$ |
| $3,475.83$ |
| $7,278.07$ |
| $1,354,070.39$ |


| $\$ 865,088.47$ | $95 \%$ |
| ---: | ---: |
| $\$ 353,515.12$ | $78 \%$ |
| $\$ 60,129.93$ | $92 \%$ |
| $\$ 24,022.09$ | $93 \%$ |
| $\$ 23,440.08$ | $90 \%$ |
| $\$ 75,083.41$ | $98 \%$ |
| $\$ 38,671.20$ | $118 \%$ |
| $\$ 22,797.00$ | $118 \%$ |
| $\$ 3,581.47$ | $97 \%$ |
| $\$ 8,055.00$ | $90 \%$ |
|  | $92 \%$ |

Books and periodicals:
30-720-7202-6134 MISCELLANEOUS
COLLECTIONS
$30-720-7202-6135$ BOOKS REFERENCE ADULT
30-720-7202-6136 BOOKS ADULT
30-720-7202-6137 BOOKS JUVENILE
30-720-7202-6138 BOOKS FRENCH
30-720-7202-6141 PERIODICALS
30-720-7202-6151 DIGITAL VIDEO DISCS ADULT 30-720-7202-6152 DIGITAL VIDEO DISCS JUVENILE
30-720-7202-6153 EBOOKS EAUDIO BOOKS
ADULT

| 625.69 | $\$ 500.00$ | $125 \%$ |
| ---: | ---: | ---: |
| $3,390.40$ | $\$ 3,063.00$ | $111 \%$ |
| $27,720.72$ | $\$ 34,524.00$ | $80 \%$ |
| $14,693.36$ | $\$ 16,940.00$ | $87 \%$ |
| 991.92 | $\$ 1,023.00$ | $97 \%$ |
| $9,183.98$ | $\$ 11,000.00$ | $83 \%$ |
| $12,257.20$ | $\$ 12,276.00$ | $100 \%$ |
|  |  |  |
| $1,833.93$ | $\$ 2,050.00$ | $89 \%$ |
|  |  |  |
| $10,766.67$ | $\$ 10,550.00$ | $102 \%$ |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | $\frac{\text { Percentage }}{\text { to Date }}$ |
| :---: | :---: | :---: | :---: |
| 30-720-7202-6154 EBOOKS EAUDIO BOOKS |  |  |  |
| JUVENILE | 998.32 | \$1,000.00 | 100\% |
| 30-720-7202-6155 GAMES ADULT \& JUVENILE | 694.79 | \$750.00 | 93\% |
| 30-720-7202-6158 ELECTRONIC DATABASES | 29,613.79 | \$34,000.00 | 87\% |
| 30-720-7202-6159 AUDIO BOOKS ADULT | 866.30 | \$1,446.00 | 60\% |
| 30-720-7202-6160 AUDIO BOOKS JUVENILE | 777.38 | \$1,030.00 | 75\% |
| 30-720-7202-6165 MATERIALS PROCESSING | 18,836.52 | \$18,750.00 | 100\% |
| 30-720-7202-6161 IN KIND DONATIONS |  | \$203.00 | 0\% |
| Total Books and periodicals | 133,250.97 | \$149,105.00 | 89\% |
| Utilities: |  |  |  |
| 30-720-7202-6252 WATER \& ELECTRIC | 67,667.20 | \$70,000.00 | 97\% |
| 30-720-7202-6254 NATURAL GAS | 15,853.96 | \$16,000.00 | 99\% |
| Total Utilities | 83,521.16 | \$86,000.00 | 97\% |
| Office expenditures: |  |  |  |
| 30-720-7202-6111 OFFICE EXPENSES | 14,993.87 | \$19,500.00 | 77\% |
| 30-720-7202-6200 MILEAGE | 100.41 | \$600.00 | 17\% |
| 30-720-7202-6470 POSTAL SERVICE | 3,782.31 | \$3,700.00 | 102\% |
| 30-720-7202-6480 TELECOMMUNICATIONS | 16,840.49 | \$16,000.00 | 105\% |
| 30-720-7202-6560 PROGRAM SUPPLIES \& |  |  |  |
| SERVICES | 7,631.75 | \$19,500.00 | 39\% |
| 30-720-7202-6726 US \$ EXCHANGE | (5.01) |  | 0\% |
| Total Office expenditures | 43,343.82 | \$59,300.00 | 73\% |
| Operating expenditures: |  |  |  |
| 30-720-7202-6316 MISCELLANEOUS | (63.98) | \$100.00 | (64\%) |
| 30-720-7202-6395 JANITORIAL SUPPLY | 4,877.13 | \$8,000.00 | 61\% |
| 30-720-7202-6400 MAINTENANCE OFFICE |  |  |  |
| EQUIPMENT | 1,282.38 | \$1,800.00 | 71\% |
| 30-720-7202-6410 MAINTENANCE \& |  |  |  |
| ALTERATIONS | 101,854.94 | \$593,000.00 | 17\% |
| 30-720-7202-6496 JANITORIAL SERVICE | 46,786.36 | \$43,000.00 | 109\% |
| 30-720-7202-6620 SECURITY | 13,958.61 | \$22,900.00 | 61\% |
| 30-720-7202-6704 MACHINE RENTAL | 4,576.36 | \$4,000.00 | 114\% |
| Total Operating expenditures | 173,271.80 | \$672,800.00 | 26\% |
| Equipment purchases: |  |  |  |
| 30-720-7202-8201 OFFICE EQUIPMENT | 2,030.10 | \$4,000.00 | 51\% |
| 30-720-7202-8271 LIBRARY EQUIPMENT | 2,470.48 | \$5,000.00 | 49\% |
| Total Equipment purchases | 4,500.58 | \$9,000.00 | 50\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | $\underline{1,791,958.72}$ | \$2,450,588.77 | 73\% |
| (Surplus)/Deficit | 1,781,416.90 | \$2,442,238.77 | 73\% |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines | (633.91) | (\$500.00) | 127\% |
| Concessions |  |  |  |
| Sales | $(1,403.60)$ | (\$400.00) | 351\% |
| Donations |  | (\$11,440.00) | 0\% |
| Other income | $(1,862.93)$ |  | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (3,900.44) | (\$12,340.00) | 32\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 348,327.53 | \$289,413.21 | 120\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 35,125.99 | \$52,797.00 | 67\% |
| Utilities |  |  |  |
| Office expenditures | 11,080.67 | \$11,200.00 | 99\% |
| Operating expenditures | 210,809.63 | \$221,692.00 | 95\% |
| Equipment purchases | 7,377.21 | \$8,000.00 | 92\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 612,721.03 | \$583,102.21 | 105\% |
| (Surplus)/Deficit | 608,820.59 | \$570,762.21 | 107\% |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines: |  |  |  |
| 30-720-7204-5843 DAMAGE LOST OVERDUE |  |  |  |
| SERVICES FEES | (633.91) | (\$500.00) | 127\% |
| Total Fines | (633.91) | (\$500.00) | 127\% |
| Concessions |  |  |  |
| Sales: |  |  |  |
| 30-720-7204-5891 SALES MERCHANDISE | (95.93) | (\$200.00) | 48\% |
| 30-720-7204-5892 MEMBERSHIP FEES | (111.00) |  | 0\% |
| 30-720-7204-5893 SALES COPIES PRINTS SCANS | $(1,009.17)$ | (\$200.00) | 505\% |
| 30-720-7204-5895 PROGRAM REGISTRATION |  |  |  |
| FEES | (187.50) |  | 0\% |
| Total Sales | $(1,403.60)$ | (\$400.00) | 351\% |
| Donations: |  |  |  |
| 30-720-7204-5902 SURPLUS RESTRICTED |  |  |  |
| DONATIONS PRIOR YEAR |  | (\$11,440.00) | 0\% |
| Total Donations |  | (\$11,440.00) | 0\% |
| Other income: |  |  |  |
| 30-720-7204-5751 RENT PROGRAM ROOM A | $(1,026.60)$ |  | 0\% |
| 30-720-7204-5752 RENT PROGRAM ROOM B | (836.33) |  | 0\% |
| Total Other income | $(1,862.93)$ |  | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (3,900.44) | (\$12,340.00) | 32\% |

EXPENDITURES
Salaries and benefits:

## 30-720-7204-6001 SALARIES FULL TIME <br> 30-720-7204-6011 SALARIES PART TIME

30-720-7204-6031 CANADA PENSION PLAN
30-720-7204-6032 EMPLOYMENT INSURANCE
30-720-7204-6033 EMPLOYER HEALTH TAX
30-720-7204-6041 OMERS
30-720-7204-6042 HEALTH CARE
30-720-7204-6043 DENTAL
30-720-7204-6044 GROUP INSURANCE
30-720-7204-6045 LONG TERM DISABILITY
Total Salaries and benefits
171,466.35
118,149.41
14,571.09
5,989.48
5,631.52
17,757.93
7,928.63
4,645.16 672.76

1,515.20

Future employee benefits
Books and periodicals:
$30-720-7204-6132$ ARCHIVES
$30-720-7204-6134$ MISCELLANEOUS
COLLECTIONS
$30-720-7204-6136$ BOOKS ADULT
$30-720-7204-6137$ BOOKS JUVENILE
$30-720-7204-6138$ BOOKS FRENCH
$30-720-7204-6141$ PERIODICALS
$30-720-7204-6151$ DIGITAL VIDEO DISCS ADULT

|  | $\$ 11,440.00$ | $0 \%$ |
| ---: | ---: | ---: |
| 285.65 | $\$ 500.00$ | $57 \%$ |
| $13,613.13$ | $\$ 16,616.00$ | $82 \%$ |
| $8,450.17$ | $\$ 10,285.00$ | $82 \%$ |
| $1,142.23$ | $\$ 1,208.00$ | $95 \%$ |
| $2,239.28$ | $\$ 2,500.00$ | $90 \%$ |
| $3,931.68$ | $\$ 4,012.00$ | $98 \%$ |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Twelve Months Ending Saturday, December 31, 2022

| Department | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| 30-720-7204-6152 DIGITAL VIDEO DISCS |  |  |  |
| JUVENILE | 1,411.30 | \$1,800.00 | 78\% |
| 30-720-7204-6155 GAMES ADULT \& JUVENILE | 955.29 | \$883.00 | 108\% |
| 30-720-7204-6159 AUDIO BOOKS ADULT | 1,817.12 | \$2,053.00 | 89\% |
| 30-720-7204-6160 AUDIO BOOKS JUVENILE | 1,280.14 | \$1,500.00 | 85\% |
| Total Books and periodicals | 35,125.99 | \$52,797.00 | 67\% |
| Utilities |  |  |  |
| Office expenditures: |  |  |  |
| 30-720-7204-6111 OFFICE EXPENSES | 1,656.74 | \$500.00 | 331\% |
| 30-720-7204-6480 TELECOMMUNICATIONS | 9,423.93 | \$10,500.00 | 90\% |
| 30-720-7204-6200 MILEAGE |  | \$200.00 | 0\% |
| Total Office expenditures | 11,080.67 | \$11,200.00 | 99\% |
| Operating expenditures: |  |  |  |
| 30-720-7204-6316 MISCELLANEOUS | 19.44 | \$100.00 | 19\% |
| 30-720-7204-6395 JANITORIAL SUPPLY | 4.00 |  | 0\% |
| 30-720-7204-6400 MAINTENANCE OFFICE |  |  |  |
| EQUIPMENT | 55.97 | \$200.00 | 28\% |
| 30-720-7204-6410 MAINTENANCE \& |  |  |  |
| ALTERATIONS | 2,124.64 |  | 0\% |
| 30-720-7204-6620 SECURITY | 5,011.44 | \$9,150.00 | 55\% |
| 30-720-7204-6700 RENT | 202,388.15 | \$206,142.00 | 98\% |
| 30-720-7204-6704 MACHINE RENTAL | 1,205.99 | \$1,600.00 | 75\% |
| 30-720-7204-6496 JANITORIAL SERVICE |  | \$4,500.00 | 0\% |
| Total Operating expenditures | 210,809.63 | \$221,692.00 | 95\% |
| Equipment purchases: |  |  |  |
| 30-720-7204-8201 OFFICE EQUIPMENT | 6,950.19 | \$8,000.00 | 87\% |
| 30-720-7204-8271 LIBRARY EQUIPMENT | 427.02 |  | 0\% |
| Total Equipment purchases | 7,377.21 | \$8,000.00 | 92\% |
| Depreciation <br> Default |  |  |  |
|  |  |  |  |
|  | 612,721.03 | \$583,102.21 | 105\% |
| (Surplus)/Deficit | 608,820.59 | \$570,762.21 | 107\% |

SSM LIBRARY
LIBRARY CONCESSION
For the Twelve Months Ending Saturday, December 31, 2022

|  |  |  | Percentage |
| :---: | :---: | :---: | :---: |
| Department | Actual | Budget | to Date |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines |  |  |  |
| Concessions | (998.59) | (\$1,500.00) | 67\% |
| Sales |  |  |  |
| Donations |  |  |  |
| Other income |  |  |  |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (998.59) | (\$1,500.00) | 67\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits |  |  |  |
| Future employee benefits |  |  |  |
| Books and periodicals |  |  |  |
| Utilities |  |  |  |
| Office expenditures |  |  |  |
| Operating expenditures | 1,176.09 | \$1,000.00 | 118\% |
| Equipment purchases |  |  |  |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 1,176.09 | \$1,000.00 | 118\% |
| (Surplus)/Deficit | 177.50 | (\$500.00) | (36\%) |

SSM LIBRARY
LIBRARY CONCESSION
For the Twelve Months Ending Saturday, December 31, 2022
Percentage

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines |  |  |  |
| Concessions: |  |  |  |
| 30-720-7206-5801 CONCESSIONS FOOD | (998.59) | (\$1,500.00) | 67\% |
| Total Concessions | (998.59) | $(\$ 1,500.00)$ | 67\% |
| Sales |  |  |  |
| Donations |  |  |  |
| Other income |  |  |  |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (998.59) | (\$1,500.00) | 67\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits |  |  |  |
| Future employee benefits |  |  |  |
| Books and periodicals |  |  |  |
| Utilities |  |  |  |
| Office expenditures |  |  |  |
| Operating expenditures: |  |  |  |
| 30-720-7206-6316 MISCELLANEOUS |  |  | 0\% |
| 30-720-7206-6370 OPERATING SUPPLIES | 14.32 |  | 0\% |
| 30-720-7206-6595 RESALE FOOD | 1,161.77 | \$1,000.00 | 116\% |
| Total Operating expenditures | 1,176.09 | \$1,000.00 | 118\% |
| Equipment purchases |  |  |  |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 1,176.09 | \$1,000.00 | 118\% |
| (Surplus)/Deficit | 177.50 | (\$500.00) | (36\%) |

SSM LIBRARY
Summary of All Units
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  | (\$3,407,660.00) | 0\% |
| Fines | (826.14) | $(\$ 3,100.00)$ | 27\% |
| Concessions | (285.66) | (\$1,000.00) | 29\% |
| Sales | $(8,816.79)$ | (\$53,550.00) | 16\% |
| Donations | $(1,767.96)$ | (\$55,170.00) | 3\% |
| Other income | (9,866.74) | (\$17,300.00) | 57\% |
| Change in future employee benefits |  |  | 0\% |
| Surplus, prior year |  | (\$157,103.00) | 0\% |
|  | $(21,563.29)$ | $\underline{(\$ 3,694,883.00)}$ | 1\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 347,334.60 | \$2,661,816.70 | 13\% |
| Future employee benefits |  |  | 0\% |
| Books and periodicals | 48,538.16 | \$218,269.23 | 22\% |
| Utilities | 13,999.50 | \$96,000.00 | 15\% |
| Office expenditures | 30,533.41 | \$161,205.00 | 19\% |
| Operating expenditures | 79,770.75 | \$476,860.00 | 17\% |
| Equipment purchases | 43,399.24 | \$85,132.00 | 51\% |
| Depreciation |  |  | 0\% |
| Default |  |  | 0\% |
|  | 563,575.66 | \$3,699,282.93 | 15\% |
| (Surplus)/Deficit | 542,012.37 | \$4,399.93 | 12,319\% |

SSM LIBRARY
Summary of All Units
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants: |  |  |  |
| LIBRARY ADMINISTRATION - Grants |  | (\$3,407,660.00) | 0\% |
| LIBRARY MAIN BRANCH - Grants |  |  |  |
| LIBRARY KORAH BRANCH - Grants |  |  |  |
| LIBRARY NORTH BRANCH - Grants |  |  |  |
| LIBRARY CHALLENGE ADULT - Grants |  |  |  |
| LIBRARY CONCESSION - Grants |  |  |  |
| DEPRECIATION/FIXED ASSETS - Grants |  |  |  |
| POSTING DEFAULT - Grants |  |  |  | 0\% |
| Total Grants |  |  | (\$3,407,660.00) | 0\% |
| Fines: |  |  |  |
| LIBRARY ADMINISTRATION - Fines | (773.85) |  | (\$2,600.00) | 30\% |
| LIBRARY MAIN BRANCH - Fines |  |  |  |  |
| LIBRARY KORAH BRANCH - Fines |  |  |  |  |
| LIBRARY NORTH BRANCH - Fines | (52.29) |  | (\$500.00) | 10\% |
| LIBRARY CHALLENGE ADULT - Fines |  |  |  |  |
| LIBRARY CONCESSION - Fines |  |  |  |  |
| DEPRECIATION/FIXED ASSETS - Fines |  |  |  |  |
| POSTING DEFAULT - Fines |  |  |  |  | 0\% |
| Total Fines | (826.14) | (\$3,100.00) | 27\% |  |
| Concessions: |  |  |  |  |
| LIBRARY ADMINISTRATION - Concessions |  |  |  |  |
| LIBRARY MAIN BRANCH - Concessions |  |  |  |  |
| LIBRARY KORAH BRANCH - Concessions |  |  |  |  |
| LIBRARY NORTH BRANCH - Concessions |  |  |  |  |
| LIBRARY CHALLENGE ADULT - Concessions |  |  |  |  |
| LIBRARY CONCESSION - Concessions | (285.66) | (\$1,000.00) | 29\% |  |
| DEPRECIATION/FIXED ASSETS - Concessions |  |  |  |  |
| POSTING DEFAULT - Concessions |  |  | 0\% |  |
| Total Concessions | (285.66) | (\$1,000.00) | 29\% |  |
| Sales: |  |  |  |  |
| LIBRARY ADMINISTRATION - Sales | $(6,497.22)$ | (\$37,000.00) | 18\% |  |
| LIBRARY MAIN BRANCH - Sales | $(2,003.58)$ | (\$13,950.00) | 14\% |  |
| LIBRARY KORAH BRANCH - Sales |  |  |  |  |
| LIBRARY NORTH BRANCH - Sales | (315.99) | (\$2,600.00) | 12\% |  |
| LIBRARY CHALLENGE ADULT - Sales |  |  |  |  |
| LIBRARY CONCESSION - Sales |  |  |  |  |
| DEPRECIATION/FIXED ASSETS - Sales |  |  |  |  |
| POSTING DEFAULT - Sales |  |  | 0\% |  |
| Total Sales | $(8,816.79)$ | (\$53,550.00) | 16\% |  |
| Donations: |  |  |  |  |
| LIBRARY ADMINISTRATION - Donations | (1,767.96) | (\$41,030.00) | 4\% |  |
| LIBRARY MAIN BRANCH - Donations |  |  |  |  |
| LIBRARY KORAH BRANCH - Donations |  |  |  |  |
| LIBRARY NORTH BRANCH - Donations |  | (\$14,140.00) | 0\% |  |
| LIBRARY CHALLENGE ADULT - Donations |  |  |  |  |
| LIBRARY CONCESSION - Donations |  |  |  |  |
| DEPRECIATION/FIXED ASSETS - Donations |  |  |  |  |
| POSTING DEFAULT - Donations |  |  | 0\% |  |

SSM LIBRARY
Summary of All Units
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| Total Donations | (1,767.96) | (\$55,170.00) | 3\% |
| Other income: |  |  |  |
| LIBRARY ADMINISTRATION - Other income | $(8,743.38)$ | (\$10,000.00) | 87\% |
| LIBRARY MAIN BRANCH - Other income |  | (\$4,500.00) | 0\% |
| LIBRARY KORAH BRANCH - Other income |  |  |  |
| LIBRARY NORTH BRANCH - Other income | $(1,123.36)$ | $(\$ 2,800.00)$ | 40\% |
| LIBRARY CHALLENGE ADULT - Other income |  |  |  |
| LIBRARY CONCESSION - Other income |  |  |  |
| DEPRECIATION/FIXED ASSETS - Other income |  |  |  |
| POSTING DEFAULT - Other income |  |  | 0\% |
| Total Other income | $(9,866.74)$ | (\$17,300.00) | 57\% |
| Change in future employee benefits |  |  | 0\% |
| Surplus, prior year: |  |  |  |
| LIBRARY ADMINISTRATION - Surplus, prior year |  | (\$157,103.00) | 0\% |
| LIBRARY MAIN BRANCH - Surplus, prior year |  |  |  |
| LIBRARY KORAH BRANCH - Surplus, prior year |  |  |  |
| LIBRARY NORTH BRANCH - Surplus, prior year |  |  |  |
| LIBRARY CHALLENGE ADULT - Surplus, prior year |  |  |  |
| LIBRARY CONCESSION - Surplus, prior year |  |  |  |
| DEPRECIATION/FIXED ASSETS - Surplus, prior year |  |  |  |
| POSTING DEFAULT - Surplus, prior year |  |  | 0\% |
| Total Surplus, prior year |  | (\$157,103.00) | 0\% |
|  | $(17,008.56)$ | (\$3,652,793.00) | 0\% |
|  | (2,777.43) | (\$21,050.00) | 13\% |
|  |  | \$0.00 | 0\% |
|  | $(1,491.64)$ | (\$20,040.00) | 7\% |
|  |  | \$0.00 | 0\% |
|  | (285.66) | (\$1,000.00) | 29\% |
|  |  | \$0.00 | 0\% |
|  |  | \$0.00 | 0\% |
|  | (21,563.29) | (\$3,694,883.00) | 1\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits: |  |  |  |
| LIBRARY ADMINISTRATION - Salaries and benefits | 97,988.52 | \$809,765.00 | 12\% |
| LIBRARY MAIN BRANCH - Salaries and benefits | 194,516.70 | \$1,552,559.06 | 13\% |
| LIBRARY KORAH BRANCH - Salaries and benefits |  |  |  |
| LIBRARY NORTH BRANCH - Salaries and benefits | 54,829.38 | \$299,492.64 | 18\% |
| LIBRARY CHALLENGE ADULT - Salaries and benefits |  |  |  |
| LIBRARY CONCESSION - Salaries and benefits |  |  |  |
| DEPRECIATION/FIXED ASSETS - Salaries and benefits |  |  |  |
| POSTING DEFAULT - Salaries and benefits |  |  | 0\% |
| Total Salaries and benefits | 347,334.60 | \$2,661,816.70 | 13\% |
| Future employee benefits |  |  | 0\% |
| Books and periodicals: |  |  |  |
| LIBRARY ADMINISTRATION - Books and periodicals | 3,004.03 | \$1,000.00 | 300\% |
| LIBRARY MAIN BRANCH - Books and periodicals | 43,851.27 | \$158,671.43 | 28\% |

SSM LIBRARY
Summary of All Units
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| LIBRARY KORAH BRANCH - Books and periodicals |  |  |  |
| LIBRARY NORTH BRANCH - Books and periodicals LIBRARY CHALLENGE ADULT - Books and periodicals | 1,682.86 | \$58,597.80 | 3\% |
| LIBRARY CONCESSION - Books and periodicals DEPRECIATION/FIXED ASSETS - Books and periodicals |  |  |  |
| POSTING DEFAULT - Books and periodicals |  |  | 0\% |
| Total Books and periodicals | 48,538.16 | \$218,269.23 | 22\% |
| Utilities: |  |  |  |
| LIBRARY ADMINISTRATION - Utilities |  |  |  |
| LIBRARY MAIN BRANCH - Utilities | 13,999.50 | \$96,000.00 | 15\% |
| LIBRARY KORAH BRANCH - Utilities |  |  |  |
| LIBRARY NORTH BRANCH - Utilities |  |  |  |
| LIBRARY CHALLENGE ADULT - Utilities |  |  |  |
| LIBRARY CONCESSION - Utilities |  |  |  |
| DEPRECIATION/FIXED ASSETS - Utilities |  |  |  |
| POSTING DEFAULT - Utilities |  |  | 0\% |
| Total Utilities | 13,999.50 | \$96,000.00 | 15\% |
| Office expenditures: |  |  |  |
| LIBRARY ADMINISTRATION - Office expenditures | 16,897.02 | \$83,605.00 | 20\% |
| LIBRARY MAIN BRANCH - Office expenditures | 11,359.95 | \$64,800.00 | 18\% |
| LIBRARY KORAH BRANCH - Office expenditures | 340.90 |  | 0\% |
| LIBRARY NORTH BRANCH - Office expenditures | 1,935.54 | \$12,800.00 | 15\% |
| LIBRARY CHALLENGE ADULT - Office expenditures |  |  |  |
| LIBRARY CONCESSION - Office expenditures |  |  |  |
| DEPRECIATION/FIXED ASSETS - Office expenditures |  |  |  |
| POSTING DEFAULT - Office expenditures |  |  | 0\% |
| Total Office expenditures | 30,533.41 | \$161,205.00 | 19\% |
| Operating expenditures: |  |  |  |
| LIBRARY ADMINISTRATION - Operating expenditures | 3,806.41 | \$30,900.00 | 12\% |
| LIBRARY MAIN BRANCH - Operating expenditures | 22,526.44 | \$234,200.00 | 10\% |
| LIBRARY KORAH BRANCH - Operating expenditures | 22,526.44 | \$234,200.00 | 10\% |
| LIBRARY NORTH BRANCH - Operating expenditures | 53,376.08 | \$210,760.00 | 25\% |
| LIBRARY CHALLENGE ADULT - Operating expenditures |  |  |  |
| LIBRARY CONCESSION - Operating expenditures DEPRECIATION/FIXED ASSETS - Operating expenditures | 61.82 | \$1,000.00 | 6\% |
| POSTING DEFAULT - Operating expenditures |  |  | 0\% |
| Total Operating expenditures | 79,770.75 | \$476,860.00 | 17\% |
| Equipment purchases: |  |  |  |
| LIBRARY ADMINISTRATION - Equipment purchases | 43,399.24 | \$81,210.00 | 53\% |
| LIBRARY MAIN BRANCH - Equipment purchases |  | \$3,300.00 | 0\% |
| LIBRARY KORAH BRANCH - Equipment purchases |  |  |  |
| LIBRARY NORTH BRANCH - Equipment purchases LIBRARY CHALLENGE ADULT - Equipment purchases |  | \$622.00 | 0\% |

SSM LIBRARY
Summary of All Units
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| LIBRARY CONCESSION - Equipment purchases DEPRECIATION/FIXED ASSETS - Equipment purchases |  |  |  |
| POSTING DEFAULT - Equipment purchases |  |  | 0\% |
| Total Equipment purchases | 43,399.24 | \$85,132.00 | 51\% |
| Depreciation |  |  | 0\% |
| Default |  |  | 0\% |
|  | 165,095.22 | \$1,006,480.00 | 16\% |
|  | 286,253.86 | \$2,109,530.49 | 14\% |
|  | 340.90 | \$0.00 | 0\% |
|  | 111,823.86 | \$582,272.44 | 19\% |
|  |  | \$0.00 | 0\% |
|  | 61.82 | \$1,000.00 | 6\% |
|  |  | \$0.00 | 0\% |
|  |  | \$0.00 | 0\% |
|  | 563,575.66 | \$3,699,282.93 | 15\% |
| (Surplus)/Deficit: |  |  |  |
| LIBRARY ADMINISTRATION - (Surplus)/Deficit | 148,086.66 | (\$2,646,313.00) | (6\%) |
| LIBRARY MAIN BRANCH - (Surplus)/Deficit | 283,476.43 | \$2,088,480.49 | 14\% |
| LIBRARY KORAH BRANCH - (Surplus)/Deficit | 340.90 | \$0.00 | 0\% |
| LIBRARY NORTH BRANCH - (Surplus)/Deficit | 110,332.22 | \$562,232.44 | 20\% |
| LIBRARY CHALLENGE ADULT - (Surplus)/Deficit |  | \$0.00 | 0\% |
| LIBRARY CONCESSION - (Surplus)/Deficit | (223.84) | \$0.00 | 0\% |
| DEPRECIATION/FIXED ASSETS - (Surplus)/Deficit |  | \$0.00 | 0\% |
| POSTING DEFAULT - (Surplus)/Deficit |  | \$0.00 | 0\% |
| Total (Surplus)/Deficit | 542,012.37 | \$4,399.93 | 12,319\% |

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  | (\$3,407,660.00) | 0\% |
| Fines |  |  |  |
| Concessions |  |  |  |
| Sales | $(6,497.22)$ | (\$37,000.00) | 18\% |
| Donations | (1,767.96) | (\$41,030.00) | 4\% |
| Other income | $(8,743.38)$ | (\$10,000.00) | 87\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  | $(\$ 157,103.00)$ | 0\% |
|  | $(17,008.56)$ | $\underline{(\$ 3,652,793.00)}$ | 0\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 97,988.52 | \$809,765.00 | 12\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 3,004.03 | \$1,000.00 | 300\% |
| Utilities |  |  |  |
| Office expenditures | 16,897.02 | \$83,605.00 | 20\% |
| Operating expenditures | 3,806.41 | \$30,900.00 | 12\% |
| Equipment purchases | 43,399.24 | \$81,210.00 | 53\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 165,095.22 | \$1,006,480.00 | 16\% |
| (Surplus)/Deficit | 148,086.66 | (\$2,646,313.00) | (6\%) |

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
|  | Actu |  | to Date |
| REVENUE |  |  |  |
| Grants: |  |  |  |
| 30-720-7201-5210 ONT SPEC GRANT PAY EQUITY |  | (\$207,474.00) | 0\% |
| 30-720-7201-5211 ONT SPEC GRANT SUMMER |  |  |  |
| JOB SERV |  | (\$3,689.00) | 0\% |
| 30-720-7201-5212 ONT SPEC GRANT OTHER |  | (\$8,726.00) | 0\% |
| 30-720-7201-5291 ONT SPEC GRANT LIBRARY |  | (\$160,595.00) | 0\% |
| 30-720-7201-5293 MUN GRANT CONTRACT |  |  |  |
| COMMUNIT |  | (\$21,687.00) | 0\% |
| 30-720-7201-5294 GRANTS MUNICIPAL |  | (\$3,003,089.00) | 0\% |
| 30-720-7201-5296 GRANTS OTHER |  | (\$2,400.00) | 0\% |
| Total Grants |  | (\$3,407,660.00) | 0\% |
| Fines |  |  |  |
| Concessions |  |  |  |
| Sales: |  |  |  |
| 30-720-7201-5898 SALES FRIENDS OF THE |  |  |  |
| LIBRARY | $(6,497.22)$ | (\$37,000.00) | 18\% |
| Total Sales | $(6,497.22)$ | $(\$ 37,000.00)$ | 18\% |
| Donations: |  |  |  |
| 30-720-7201-5861 DONATIONS | (1,067.96) | (\$16,000.00) | 7\% |
| 30-720-7201-5866 RESTRICTED DONATIONS | (700.00) | $(\$ 3,000.00)$ | 23\% |
| 30-720-7201-5902 SURPLUS RESTRICTED |  |  |  |
| DONATIONS PRIOR YEAR |  | (\$22,030.00) | 0\% |
| Total Donations | (1,767.96) | (\$41,030.00) | 4\% |
| Other income: |  |  |  |
| 30-720-7201-5847 INVESTMENT INCOME BANK | (8,743.38) | (\$10,000.00) | 87\% |
| Total Other income | $(8,743.38)$ | (\$10,000.00) | 87\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year: |  |  |  |
| 30-720-7201-5901 SURPLUS PRIOR YEAR |  | (\$157,103.00) | 0\% |
| Total Surplus, prior year |  | (\$157,103.00) | 0\% |
|  | $(17,008.56)$ | $\underline{(\$ 3,652,793.00)}$ | 0\% |

## EXPENDITURES

## Salaries and benefits:

30-720-7201-6001 SALARIES FULL TIME
30-720-7201-6031 CANADA PENSION PLAN
30-720-7201-6032 EMPLOYMENT INSURANCE
30-720-7201-6033 EMPLOYER HEALTH TAX
30-720-7201-6041 OMERS
30-720-7201-6042 HEALTH CARE
30-720-7201-6043 DENTAL
30-720-7201-6044 GROUP INSURANCE
30-720-7201-6045 LONG TERM DISABILITY
30-720-7201-6052 RETIRED HEALTH CARE
30-720-7201-6011 SALARIES PART TIME
30-720-7201-6046 WSIB

Total Salaries and benefits

| $73,139.24$ | $\$ 606,001.74$ | $12 \%$ |
| ---: | ---: | ---: |
| $4,219.09$ | $\$ 26,560.34$ | $16 \%$ |
| $1,575.32$ | $\$ 9,402.26$ | $17 \%$ |
| $1,441.80$ | $\$ 12,089.29$ | $12 \%$ |
| $6,455.13$ | $\$ 55,012.89$ | $12 \%$ |
| $2,754.29$ | $\$ 19,724.04$ | $14 \%$ |
| $1,074.14$ | $\$ 11,918.76$ | $9 \%$ |
| 748.54 | $\$ 5,999.42$ | $12 \%$ |
| $1,562.17$ | $\$ 12,726.04$ | $12 \%$ |
| $5,018.80$ | $\$ 31,000.00$ | $16 \%$ |
|  | $\$ 14,520.22$ | $0 \%$ |
|  | $\$ 4,810.00$ | $0 \%$ |
| ${ } &{\$ 809,765.00}$ |  |  |

SSM LIBRARY
LIBRARY ADMINISTRATION
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage <br> to Date |
| :---: | :---: | :---: | :---: |
| Future employee benefits |  |  |  |
| Books and periodicals: |  |  |  |
| 30-720-7201-6166 RESTRICTED DONATION |  |  |  |
| EXPENSE | 3,004.03 | \$1,000.00 | 300\% |
| Total Books and periodicals | 3,004.03 | \$1,000.00 | 300\% |
| Utilities |  |  |  |
| Office expenditures: |  |  |  |
| 30-720-7201-6170 MEMBERSHIPS LICENSES \& |  |  |  |
| SUBSCRIPTIONS | 4,333.78 | \$6,455.00 | 67\% |
| 30-720-7201-6182 TRAVEL | 980.58 | \$10,000.00 | 10\% |
| 30-720-7201-6185 TRAINING | 7,010.52 | \$15,450.00 | 45\% |
| 30-720-7201-6200 MILEAGE | (62.61) | \$1,900.00 | (3\%) |
| 30-720-7201-6470 POSTAL SERVICE | 407.15 | \$300.00 | 136\% |
| 30-720-7201-6474 CARTAGE | 1,375.51 | \$4,000.00 | 34\% |
| 30-720-7201-6480 TELECOMMUNICATIONS | 29.10 | \$500.00 | 6\% |
| 30-720-7201-6511 OTHER PROFESSIONAL FEES | 1,871.06 | \$9,600.00 | 19\% |
| 30-720-7201-6542 PUBLIC RELATIONS | 366.33 | \$7,200.00 | 5\% |
| 30-720-7201-6720 BANK CHARGES | 585.60 | \$3,000.00 | 20\% |
| 30-720-7201-6500 AUDIT FEES |  | \$12,500.00 | 0\% |
| 30-720-7201-6506 BOOKKEEPING SERVICE |  | \$12,700.00 | 0\% |
| Total Office expenditures | 16,897.02 | \$83,605.00 | 20\% |
| Operating expenditures: |  |  |  |
| 30-720-7201-6316 MISCELLANEOUS | 234.78 | \$800.00 | 29\% |
| 30-720-7201-6462 INSURANCE | 3,571.63 | \$30,100.00 | 12\% |
| Total Operating expenditures | 3,806.41 | \$30,900.00 | 12\% |
| Equipment purchases: |  |  |  |
| 30-720-7201-8202 COMPUTER EQUIPMENT | 142.80 | \$23,150.00 | 1\% |
| 30-720-7201-8300 SOFTWARE | 43,256.44 | \$40,000.00 | 108\% |
| 30-720-7201-8201 OFFICE EQUIPMENT |  | \$18,060.00 | 0\% |
| Total Equipment purchases | 43,399.24 | \$81,210.00 | 53\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 165,095.22 | \$1,006,480.00 | 16\% |
| (Surplus)/Deficit | 148,086.66 | (\$2,646,313.00) | (6\%) |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Two Months Ending Tuesday, February 28, 2023

| Departmen | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines | (773.85) | (\$2,600.00) | 30\% |
| Concessions |  |  |  |
| Sales | $(2,003.58)$ | (\$13,950.00) | 14\% |
| Donations |  |  |  |
| Other income |  | (\$4,500.00) | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (2,777.43) | (\$21,050.00) | 13\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 194,516.70 | \$1,552,559.06 | 13\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 43,851.27 | \$158,671.43 | 28\% |
| Utilities | 13,999.50 | \$96,000.00 | 15\% |
| Office expenditures | 11,359.95 | \$64,800.00 | 18\% |
| Operating expenditures | 22,526.44 | \$234,200.00 | 10\% |
| Equipment purchases |  | \$3,300.00 | 0\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 286,253.86 | \$2,109,530.49 | 14\% |
| (Surplus)/Deficit | 283,476.43 | \$2,088,480.49 | 14\% |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines: |  |  |  |
| 30-720-7202-5843 DAMAGE LOST OVERDUE |  |  |  |
| SERVICES FEES | (773.85) | (\$2,600.00) | 30\% |
| Total Fines | (773.85) | (\$2,600.00) | 30\% |
| Concessions |  |  |  |
| Sales: |  |  |  |
| 30-720-7202-5891 SALES MERCHANDISE | (116.28) | (\$650.00) | 18\% |
| 30-720-7202-5892 MEMBERSHIP FEES | (201.00) | (\$1,200.00) | 17\% |
| 30-720-7202-5893 SALES COPIES PRINTS SCANS | $(1,246.30)$ | (\$10,000.00) | 12\% |
| 30-720-7202-5895 PROGRAM REGISTRATION |  |  |  |
| FEES | (440.00) | (\$2,100.00) | 21\% |
| Total Sales | $(2,003.58)$ | (\$13,950.00) | 14\% |
| Donations |  |  |  |
| Other income: |  |  |  |
| 30-720-7202-5751 RENT PROGRAM ROOM A |  | $(\$ 3,500.00)$ | 0\% |
| 30-720-7202-5752 RENT PROGRAM ROOM B |  | (\$1,000.00) | 0\% |
| Total Other income |  | (\$4,500.00) | 0\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (2,777.43) | (\$21,050.00) | 13\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits: |  |  |  |
| 30-720-7202-6001 SALARIES FULL TIME | 121,693.51 | \$888,658.68 | 14\% |
| 30-720-7202-6011 SALARIES PART TIME | 36,269.36 | \$367,859.30 | 10\% |
| 30-720-7202-6031 CANADA PENSION PLAN | 8,252.50 | \$65,890.79 | 13\% |
| 30-720-7202-6032 EMPLOYMENT INSURANCE | 3,325.54 | \$26,229.18 | 13\% |
| 30-720-7202-6033 EMPLOYER HEALTH TAX | 3,018.74 | \$24,187.96 | 12\% |
| 30-720-7202-6041 OMERS | 10,354.60 | \$106,530.90 | 10\% |
| 30-720-7202-6042 HEALTH CARE | 6,285.14 | \$38,671.20 | 16\% |
| 30-720-7202-6043 DENTAL | 3,695.19 | \$22,797.00 | 16\% |
| 30-720-7202-6044 GROUP INSURANCE | 523.16 | \$3,679.05 | 14\% |
| 30-720-7202-6045 LONG TERM DISABILITY | 1,098.96 | \$8,055.00 | 14\% |
| Total Salaries and benefits | 194,516.70 | \$1,552,559.06 | 13\% |
| Future employee benefits |  |  |  |
| Books and periodicals: |  |  |  |
| 30-720-7202-6136 BOOKS ADULT | 3,414.20 | \$39,750.34 | 9\% |
| 30-720-7202-6137 BOOKS JUVENILE | 1,565.20 | \$18,806.91 | 8\% |
| 30-720-7202-6141 PERIODICALS | 3,107.50 | \$11,000.00 | 28\% |
| 30-720-7202-6151 DIGITAL VIDEO DISCS ADULT | 329.89 | \$12,484.64 | 3\% |
| 30-720-7202-6152 DIGITAL VIDEO DISCS |  |  |  |
| JUVENILE | 91.35 | \$2,179.50 | 4\% |
| 30-720-7202-6153 EBOOKS EAUDIO BOOKS |  |  |  |
| ADULT | 3,635.56 | \$11,333.49 | 32\% |
| 30-720-7202-6154 EBOOKS EAUDIO BOOKS |  |  |  |
| JUVENILE | 218.76 | \$1,000.00 | 22\% |
| 30-720-7202-6155 GAMES ADULT \& JUVENILE | 48.48 | \$786.23 | 6\% |
| 30-720-7202-6158 ELECTRONIC DATABASES | 30,495.41 | \$34,000.00 | 90\% |
| 30-720-7202-6159 AUDIO BOOKS ADULT | 212.15 | \$1,925.78 | 11\% |

SSM LIBRARY
LIBRARY MAIN BRANCH
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| 30-720-7202-6160 AUDIO BOOKS JUVENILE | 169.94 | \$1,233.97 | 14\% |
| 30-720-7202-6165 MATERIALS PROCESSING | 562.83 | \$19,500.00 | 3\% |
| 30-720-7202-6134 MISCELLANEOUS |  |  |  |
| COLLECTIONS |  | \$500.00 | 0\% |
| 30-720-7202-6135 BOOKS REFERENCE ADULT |  | \$3,137.99 | 0\% |
| 30-720-7202-6138 BOOKS FRENCH |  | \$1,032.58 | 0\% |
| Total Books and periodicals | 43,851.27 | \$158,671.43 | 28\% |
| Utilities: |  |  |  |
| 30-720-7202-6252 WATER \& ELECTRIC | 5,475.43 | \$79,000.00 | 7\% |
| 30-720-7202-6254 NATURAL GAS | 8,524.07 | \$17,000.00 | 50\% |
| Total Utilities | 13,999.50 | \$96,000.00 | 15\% |
| Office expenditures: |  |  |  |
| 30-720-7202-6111 OFFICE EXPENSES | 6,355.54 | \$22,000.00 | 29\% |
| 30-720-7202-6200 MILEAGE | 108.80 | \$800.00 | 14\% |
| 30-720-7202-6470 POSTAL SERVICE | 639.60 | \$5,200.00 | 12\% |
| 30-720-7202-6480 TELECOMMUNICATIONS | 2,198.34 | \$17,500.00 | 13\% |
| 30-720-7202-6560 PROGRAM SUPPLIES \& |  |  |  |
| SERVICES | 2,030.84 | \$19,300.00 | 11\% |
| 30-720-7202-6726 US \$ EXCHANGE | 26.83 |  | 0\% |
| Total Office expenditures | 11,359.95 | \$64,800.00 | 18\% |
| Operating expenditures: |  |  |  |
| 30-720-7202-6316 MISCELLANEOUS | (70.39) | \$600.00 | (12\%) |
| 30-720-7202-6395 JANITORIAL SUPPLY 30-720-7202-6400 MAINTENANCE OFFICE | 1,519.79 | \$10,000.00 | 15\% |
| EQUIPMENT | 222.10 | \$1,900.00 | 12\% |
| 30-720-7202-6410 MAINTENANCE \& |  |  |  |
| ALTERATIONS | 14,864.70 | \$163,850.00 | 9\% |
| 30-720-7202-6496 JANITORIAL SERVICE | 4,056.16 | \$47,500.00 | 9\% |
| 30-720-7202-6620 SECURITY | 1,243.53 | \$5,350.00 | 23\% |
| 30-720-7202-6704 MACHINE RENTAL | 690.55 | \$5,000.00 | 14\% |
| Total Operating expenditures | 22,526.44 | \$234,200.00 | 10\% |
| Equipment purchases: |  |  |  |
| 30-720-7202-8271 LIBRARY EQUIPMENT |  | \$3,300.00 | 0\% |
| Total Equipment purchases |  | \$3,300.00 | 0\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 286,253.86 | \$2,109,530.49 | 14\% |
| (Surplus)/Deficit | 283,476.43 | \$2,088,480.49 | 14\% |

SSM LIBRARY
LIBRARY KORAH BRANCH
For the Two Months Ending Tuesday, February 28, 2023

Department Actual Budget $\quad$| Percentage |
| :--- |
| to Date |

REVENUE
Grants
Fines
Concessions
Sales
Donations
Other income
Change in future employee benefits
Surplus, prior year


## EXPENDITURES

Salaries and benefits
Future employee benefits
Books and periodicals
Utilities
Office expenditures 340.90 0\%
Operating expenditures
Equipment purchases
Depreciation
Default
(Surplus)/Deficit

| 340.90 | \$0.00 | 0\% |
| :---: | :---: | :---: |
| 340.90 | \$0.00 | 0\% |

SSM LIBRARY
LIBRARY KORAH BRANCH
For the Two Months Ending Tuesday, February 28, 2023

Department Actual Budget $\quad$| Percentage |
| :--- |
| to Date |

| Department |  | Actual |  | Budget |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| REVENUE |  |  |  |  |
| Grants |  |  |  |  |
| Fines |  |  |  |  |
| Concessions |  |  |  |  |
| Sales |  |  |  |  |
| Donations |  |  |  |  |
| Other income |  |  |  |  |
| Change in future employee benefits |  |  |  |  |
| Surplus, prior year |  |  |  |  |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Two Months Ending Tuesday, February 28, 2023

| Departmen | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines | (52.29) | (\$500.00) | 10\% |
| Concessions |  |  |  |
| Sales | (315.99) | (\$2,600.00) | 12\% |
| Donations |  | (\$14,140.00) | 0\% |
| Other income | $(1,123.36)$ | (\$2,800.00) | 40\% |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (1,491.64) | (\$20,040.00) | 7\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits | 54,829.38 | \$299,492.64 | 18\% |
| Future employee benefits |  |  |  |
| Books and periodicals | 1,682.86 | \$58,597.80 | 3\% |
| Utilities |  |  |  |
| Office expenditures | 1,935.54 | \$12,800.00 | 15\% |
| Operating expenditures | 53,376.08 | \$210,760.00 | 25\% |
| Equipment purchases |  | \$622.00 | 0\% |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | $\underline{\text { 111,823.86 }}$ | \$582,272.44 | 19\% |
| (Surplus)/Deficit | 110,332.22 | \$562,232.44 | 20\% |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Two Months Ending Tuesday, February 28, 2023


## EXPENDITURES

Salaries and benefits:

| 30-720-7204-6001 SALARIES FULL TIME | 24,848.25 | \$175,726.82 | 14\% |
| :---: | :---: | :---: | :---: |
| 30-720-7204-6011 SALARIES PART TIME | 20,744.09 | \$65,709.29 | 32\% |
| 30-720-7204-6031 CANADA PENSION PLAN | 2,394.31 | \$12,303.83 | 19\% |
| 30-720-7204-6032 EMPLOYMENT INSURANCE | 976.31 | \$5,028.11 | 19\% |
| 30-720-7204-6033 EMPLOYER HEALTH TAX | 887.90 | \$4,646.60 | 19\% |
| 30-720-7204-6041 OMERS | 2,857.48 | \$21,445.84 | 13\% |
| 30-720-7204-6042 HEALTH CARE | 1,194.26 | \$7,734.24 | 15\% |
| 30-720-7204-6043 DENTAL | 699.69 | \$4,559.40 | 15\% |
| 30-720-7204-6044 GROUP INSURANCE | 70.50 | \$727.51 | 10\% |
| 30-720-7204-6045 LONG TERM DISABILITY | 156.59 | \$1,611.00 | 10\% |
| Total Salaries and benefits | 54,829.38 | \$299,492.64 | 18\% |
| Future employee benefits |  |  |  |
| Books and periodicals: |  |  |  |
| 30-720-7204-6136 BOOKS ADULT | 569.80 | \$17,629.58 | 3\% |
| 30-720-7204-6137 BOOKS JUVENILE | 708.36 | \$11,529.59 | 6\% |
| 30-720-7204-6138 BOOKS FRENCH | 78.61 | \$1,248.14 | 6\% |
| 30-720-7204-6151 DIGITAL VIDEO DISCS ADULT | 66.95 | \$4,035.98 | 2\% |
| 30-720-7204-6152 DIGITAL VIDEO DISCS |  |  |  |
| JUVENILE | 221.33 | \$2,140.52 | 10\% |

SSM LIBRARY
LIBRARY NORTH BRANCH
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage to Date |
| :---: | :---: | :---: | :---: |
| 30-720-7204-6160 AUDIO BOOKS JUVENILE | 37.81 | \$1,765.29 | 2\% |
| 30-720-7204-6132 ARCHIVES |  | \$14,140.00 | 0\% |
| 30-720-7204-6134 MISCELLANEOUS |  |  |  |
| COLLECTIONS |  | \$500.00 | 0\% |
| 30-720-7204-6141 PERIODICALS |  | \$2,500.00 | 0\% |
| 30-720-7204-6155 GAMES ADULT \& JUVENILE |  | \$883.00 | 0\% |
| 30-720-7204-6159 AUDIO BOOKS ADULT |  | \$2,225.70 | 0\% |
| Total Books and periodicals | 1,682.86 | \$58,597.80 | 3\% |
| Utilities |  |  |  |
| Office expenditures: |  |  |  |
| 30-720-7204-6111 OFFICE EXPENSES | 152.89 | \$2,500.00 | 6\% |
| 30-720-7204-6480 TELECOMMUNICATIONS | 1,782.65 | \$10,000.00 | 18\% |
| 30-720-7204-6200 MILEAGE |  | \$300.00 | 0\% |
| Total Office expenditures | 1,935.54 | \$12,800.00 | 15\% |
| Operating expenditures: |  |  |  |
| 30-720-7204-6316 MISCELLANEOUS | (14.46) | \$100.00 | (14\%) |
| 30-720-7204-6620 SECURITY | 148.48 | \$1,150.00 | 13\% |
| 30-720-7204-6700 RENT | 53,110.63 | \$206,810.00 | 26\% |
| 30-720-7204-6704 MACHINE RENTAL | 131.43 | \$1,600.00 | 8\% |
| 30-720-7204-6400 MAINTENANCE OFFICE |  |  |  |
| EQUIPMENT |  | \$100.00 | 0\% |
| 30-720-7204-6410 MAINTENANCE \& |  |  |  |
| ALTERATIONS |  | \$1,000.00 | 0\% |
| Total Operating expenditures | 53,376.08 | \$210,760.00 | 25\% |
| Equipment purchases: |  |  |  |
| 30-720-7204-8201 OFFICE EQUIPMENT |  | \$622.00 | 0\% |
| Total Equipment purchases |  | \$622.00 | 0\% |
| Depreciation Default |  |  |  |
|  |  |  |  |
|  | 111,823.86 | \$582,272.44 | 19\% |
| (Surplus)/Deficit | 110,332.22 | \$562,232.44 | 20\% |

SSM LIBRARY
LIBRARY CONCESSION
For the Two Months Ending Tuesday, February 28, 2023
Department Actual Budget $\quad$ Percentage

| Department | Actual | Budget | to Date |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines |  |  |  |
| Concessions | (285.66) | (\$1,000.00) | 29\% |
| Sales |  |  |  |
| Donations |  |  |  |
| Other income |  |  |  |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (285.66) | (\$1,000.00) | 29\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits |  |  |  |
| Future employee benefits |  |  |  |
| Books and periodicals |  |  |  |
| Utilities |  |  |  |
| Office expenditures |  |  |  |
| Operating expenditures | 61.82 | \$1,000.00 | 6\% |
| Equipment purchases |  |  |  |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 61.82 | \$1,000.00 | 6\% |
| (Surplus)/Deficit | (223.84) | \$0.00 | 0\% |

SSM LIBRARY
LIBRARY CONCESSION
For the Two Months Ending Tuesday, February 28, 2023

| Department | Actual | Budget | Percentage |
| :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |
| Grants |  |  |  |
| Fines |  |  |  |
| Concessions: |  |  |  |
| 30-720-7206-5801 CONCESSIONS FOOD | (285.66) | (\$1,000.00) | 29\% |
| Total Concessions | (285.66) | (\$1,000.00) | 29\% |
| Sales |  |  |  |
| Donations |  |  |  |
| Other income |  |  |  |
| Change in future employee benefits |  |  |  |
| Surplus, prior year |  |  |  |
|  | (285.66) | (\$1,000.00) | 29\% |
| EXPENDITURES |  |  |  |
| Salaries and benefits |  |  |  |
| Future employee benefits |  |  |  |
| Books and periodicals |  |  |  |
| Utilities |  |  |  |
| Office expenditures |  |  |  |
| Operating expenditures: |  |  |  |
| 30-720-7206-6370 OPERATING SUPPLIES | 21.84 |  | 0\% |
| 30-720-7206-6595 RESALE FOOD | 39.98 | \$1,000.00 | 4\% |
| Total Operating expenditures | 61.82 | \$1,000.00 | 6\% |
| Equipment purchases |  |  |  |
| Depreciation |  |  |  |
| Default |  |  |  |
|  | 61.82 | \$1,000.00 | 6\% |
| (Surplus)/Deficit | (223.84) | \$0.00 | 0\% |

## Finalized 2023 Library Budget

Dated: June 24, 2022

## Grants:

ONT SPEC GRANT PAY EQUITY
ONT SPEC GRANT SUMMER EXPERIENCE
ONT SPEC GRANT OTHER
ONT SPEC GRANT LIBRARY
MUN GRANT CONTRACT COMMUNITIES
GRANTS MUNICIPAL
GRANTS OTHER
CANADA SPEC GRANT
CONTRIBUTIONS FROM CITY
Total Grants (5000 TO 5311, 5870))
Fees:
DAMAGE LOST OVERDUES SERVICES FEES SALES AUDIO TAPES
PROGRAM REGISTRATION FEES
Total Fees (5840 TO 5845)

Sales.
SALES MERCHANDISE
MEMBERSHIP FEES
SALES COPIES PRINTS SCANS
SALES FRIENDS OF THE LIBRARY
Total Sales (5891 TO 5898 )

## Donations:

DONATIONS
RESTRICTED DONATIONS
SURPLUS RESTRICTED DONATIONS P/Y
Total Donations (5861 TO 5869 ...
Other income:
RENT PROGRAM ROOM A
INVESTMENT INCOME BANK
SUNDRY REVENUE
RENT PROGRAM ROOM
CONCESSIONS FOOD
CONCESSIONS

Total Other income (5846 TO 5860 ..
TOTAL REVENUE:

Admin
Main

| $30-720-7201-5210$ | $(207,474)$ |
| ---: | ---: |
| $30-720-7201-5211$ | $(3,689)$ |
| $30-720-7201-5212$ | $(8,726)$ |
| $30-720-7201-5291$ | $(160,595)$ |
| $30-720-7201-5293$ | $(21,687)$ |
| $30-720-7201-5294$ | $(3,003,089)$ |
| $30-720-7201-5296$ | $(2,400)$ |
| $30-720-7201-5311$ | $(4,400)$ |
| $30-720-7201-5870$ | - |

30-720-7201-5870
(3,412,060)


| $(207,474)$ | $(207,474)$ | - |
| ---: | ---: | :---: |
| $(3,689)$ | $(4,400)$ | 711 |
| $(8,726)$ | - | $(8,726)$ |
| $(160,595)$ | $(160,595)$ | - |
| $(21,687)$ | $(22,965)$ | 1,278 |
| $(3,003,089)$ | $(2,879,932)$ | $(123,157)$ |
| $(2,400)$ | $(2,400)$ | - |
| $(4,400)$ | - | $(4,400)$ |

Salaries and benefits:
SALARIES FULL TIME
SALARIES PART TIME
CANADA PENSION PLAN
EMPLOYMENT INSURANCE
EMPLOYER HEALTH TAX
OMERS
HEALTH CARE
DENTAL
GROUP INSURANCE
LONG TERM DISABILITY
WSIB
RETIRED HEALTH CARE POST RETIREMENT EXPENSES OTHER EMPLOYEE BENEFITS

Total Salaries and benefits (6001 TO 6098)
Books and periodicals
RESTRICTED DONATION EXPENSE BOOKS PROFESSIONAL

## boks antous collections

BOOKS ADULT
BOOKS JUVENILE
BOOKS FRENC
DIGITAL VIDEO DISCS ADULT
DIGITAL VIDEO DISCS ADULT
DIGITAL VIDEO DISCS JUVENILE
EBOOKS EAUDIO BOOKS ADULT
GAMES ADULT \& JUVENILE
CD MUSIC ADULT
CD MUSIC JUVENILE
ELECTRONIC DATABASES
AUDIO BOOKS ADULT
AUDIO BOOKS JUVENILE
IN KIND DONATIONS
MATERIALS PROCESSING
Total Books and periodicals (6130 TO 6169)

| $30-720-7201-6001$ | 606,002 |
| :--- | ---: |
| $30-720-7201-6011$ | 14,520 |
| $30-720-7201-6031$ | 26,560 |
| $30-720-7201-6032$ | 9,402 |
| $30-720-7201-6033$ | 12,089 |
| $30-720-7201-6041$ | 55,013 |
| $30-720-7201-6042$ | 19,724 |
| $30-720-7201-6043$ | 11,919 |
| $30-720-7201-6044$ | 5,999 |
| $30-720-7201-6045$ | 12,726 |
| $30-720-7201-6046$ | 4,810 |
| $30-720-7201-6052$ | 31,000 |
| $30-720-7201-6099$ | - |

30-720-7201-6099
30-720-7201-650
809,765

30-720-7201-6166
1,000

## Utilities:

WATER \& ELECTRIC
NATURAL GAS
Total Utilities (6250 TO 6259) $\qquad$

Admin
Main
$30-720-7202-6001$
$30-720-7202-6011$
$30-720-7202-6031$
$30-720-7202-6032$
$30-720-7202-6033$
$30-720-7202-6041$
$30-720-7202-6042$
$30-720-7202-6043$
$30-720-7202-6044$
$30-720-7202-6045$
$30-720-7202-6099$

| $1,552,559$ |
| :---: |

## 30-720-7202-6133 30-720-7202-6134

 30-720-7202-6135 30-720-7202-6136 30-720-7202-6137 30-720-7202-6138 30-720-7202-6141 30-720-7202-6151 $30-720-7202-6151$$30-720-7202-6152$ $30-720-7202-6152$
$30-720-7202-6153$ 30-720-7202-6153 30-720-7202-6154 30-720-7202-6155 $30-720-7202-6156$
$30-720-7202-6157$ 30-720-7202-6157 30-720-7202-6158 30-720-7202-6159 $30-720-7202-6160$
$30-720-7202-6161$ 30-720-7202-6161 30-720-7202-6165

30-720-7202-6252
$30-720-7202-6252$
$30-720-7202-6254$

| - |  |  | 1,000 | 2,000 | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | - | - | - |
| 500 | 30-720-7204-6134 | 500 | 1,000 | - | 1,000 |
| 3,138 | 30-720-7204-6135 | - | 3,138 | 4,000 | (862) |
| 39,750 | 30-720-7204-6136 | 17,630 | 57,380 | 47,000 | 10,380 |
| 18,807 | 30-720-7204-6137 | 11,530 | 30,337 | 26,000 | 4,337 |
| 1,033 | 30-720-7204-6138 | 1,248 | 2,281 | 2,200 | 81 |
| 11,000 | 30-720-7204-6141 | 2,500 | 13,500 | 13,500 | - |
| 12,485 | 30-720-7204-6151 | 4,036 | 16,521 | 16,000 | 521 |
| 2,180 | 30-720-7204-6152 | 2,141 | 4,320 | 3,800 | 520 |
| 11,333 | 30-720-7204-6153 | - | 11,333 | 10,550 | 783 |
| 1,000 | 30-720-7204-6154 | - | 1,000 | - | 1,000 |
| 786 | 30-720-7204-6155 | 883 | 1,669 | 1,500 | 169 |
| - | 30-720-7204-6156 | - | - | - | - |
| - | 30-720-7204-6157 | - | - | - | - |
| 34,000 | 30-720-7204-6158 | - | 34,000 | 34,000 | - |
| 1,926 | 30-720-7204-6159 | 2,226 | 4,151 | 3,200 | 951 |
| 1,234 | 30-720-7204-6160 | 1,765 | 2,999 | 2,500 | 499 |
| - | 30-720-7204-6161 | - | - | - | - |
| 19,500 |  |  | 19,500 | 18,000 | 1,500 |
|  |  |  |  |  | - |
| 158,671 |  | 44,458 | 204,129 | 184,250 | 19,879 |
|  |  |  | - | - | - |
| 79,000 | 30-720-7204-6252 | - | 79,000 | 79,000 | - |
| 17,000 | 30-720-7204-6254 | - | 17,000 | 17,000 | - |
| 96,000 |  | - | 96,000 | 96,000 | - |

$\qquad$

| - |  |  | 1,000 | 2,000 | $(1,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | - | - | - |
| 500 | 30-720-7204-6134 | 500 | 1,000 | - | 1,000 |
| 3,138 | 30-720-7204-6135 | - | 3,138 | 4,000 | (862) |
| 39,750 | 30-720-7204-6136 | 17,630 | 57,380 | 47,000 | 10,380 |
| 18,807 | 30-720-7204-6137 | 11,530 | 30,337 | 26,000 | 4,337 |
| 1,033 | 30-720-7204-6138 | 1,248 | 2,281 | 2,200 | 81 |
| 11,000 | 30-720-7204-6141 | 2,500 | 13,500 | 13,500 | - |
| 12,485 | 30-720-7204-6151 | 4,036 | 16,521 | 16,000 | 521 |
| 2,180 | 30-720-7204-6152 | 2,141 | 4,320 | 3,800 | 520 |
| 11,333 | 30-720-7204-6153 | - | 11,333 | 10,550 | 783 |
| 1,000 | 30-720-7204-6154 | - | 1,000 | - | 1,000 |
| 786 | 30-720-7204-6155 | 883 | 1,669 | 1,500 | 169 |
| - | 30-720-7204-6156 | - | - | - | - |
| - | 30-720-7204-6157 | - | - | - | - |
| 34,000 | 30-720-7204-6158 | - | 34,000 | 34,000 | - |
| 1,926 | 30-720-7204-6159 | 2,226 | 4,151 | 3,200 | 951 |
| 1,234 | 30-720-7204-6160 | 1,765 | 2,999 | 2,500 | 499 |
| - | 30-720-7204-6161 | - | - | - | - |
| 19,500 |  |  | 19,500 | 18,000 | 1,500 |
|  |  |  |  |  | 19.879 |
| 158,671 |  | 44,458 | 204,129 | 184,250 | 19,879 |
|  |  |  | - | - | - |
| 79,000 | 30-720-7204-6252 | - | 79,000 | 79,000 | - |
| 17,000 | 30-720-7204-6254 | - | 17,000 | 17,000 | - |
| 96,000 |  | - | 96,000 | 96,000 | - |


|  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: |
| $30-720-7204-6001$ | 175,727 | $1,670,387$ | $1,642,671$ | 27,716 |
| $30-720-7204-6011$ | 65,709 | 448,089 | 430,959 | 17,130 |
| $30-720-7204-6031$ | 12,304 | 104,755 | 96,351 | 8,404 |
| $30-720-7204-6032$ | 5,028 | 40,660 | 36,955 | 3,704 |
| $30-720-7204-6033$ | 4,647 | 40,924 | 40,036 | 888 |
| $30-720-7204-6041$ | 21,446 | 182,990 | 146,460 | 36,530 |
| $30-720-7204-6042$ | 7,734 | 66,129 | 66,129 | - |
| $30-720-7204-6043$ | 4,559 | 39,275 | 39,275 | - |
| $30-720-7204-6044$ | 728 | 10,406 | 10,230 | 176 |
| $30-720-7204-6045$ | 1,611 | 22,392 | 22,170 | 222 |
|  |  | 4,810 | 5,400 | $(590)$ |
| $30-720-7204-6099$ | - | 31,000 | 34,500 | $(3,500)$ |
|  |  | - | - |  |
|  |  |  | 570 | $(570)$ |
|  | 299,493 | $2,661,817$ |  | $2,571,706$ |
|  |  |  |  | 90,111 |

Office expenditures:
OFFICE EXPENSES
MEMBERSHIPS LICENSES \& SUBSCRIPTIONS
TRAVEL
TRAINING
MILEAGE
POSTAL SERVICE
CARTAGE
TELECOMMUNICATIONS
AUDIT FEES
BOOKKEEPING SERVICE
PUBLIC RELATIONS
OTHER PROFESSIONAL FEES
BANK CHARGES
BANK CHARGES
US \$ EXCHANGE IES \& SERVICES
Total Office expenditures ( 6111 TO 6120 ...)
Operating expenditures:
MISCELLANEOUS
MAINTENANCE OFFICE EQUIPMENT
MAINTENANCE \& ALTERATIONS
JANITORIAL SERVICE
SECURITY
RENT
MACHINE RENTAL
JANITORIAL SUPPLY
INSURANCE
RESALE FOOD
Total Operating expenditures (6300 TO 6469 ...
Equipment purchases:
ARCHIVES

| ARCHIVES |  |  |
| :--- | :--- | :--- |
| OFFICE EQUIPMENT | $30-720-7201-8201$ | 12,270 |
| COMPUTER EQUIPMENT | $30-720-7201-8202$ | 23,150 |
| LIBRARY EQUIPMENT | $30-720-7201-8300$ | 40,000 |
| SOFTWARE |  |  |

Total Equipment purchases (8000 TO 8899)
TOTAL EXPENSES:
DEFICIT / (SURPLUS)
$\qquad$
\$ $1,001,690$
$\overline{\$(2,650,713)}$

|  |  |
| ---: | ---: |
| $30-720-7201-6170$ | 6,455 |
| $30-720-7201-6182$ | 10,000 |
| $30-720-7201-6185$ | 15,450 |
| $30-720-7201-6200$ | 1,900 |
| $30-720-7201-6470$ | 300 |
| $30-720-7201-6474$ | 4,000 |
| $30-720-7201-6480$ | 500 |
| $30-720-7201-6500$ | 12,500 |
| $30-720-7201-6506$ | 12,700 |
| $30-720-7201-6542$ | 7,200 |
| $30-720-7201-6511$ | 9,600 |
| $30-720-7201-6720$ | 3,000 |

83,605

30-70-7202-6726
19,300
64,800

| 30-720-7202-6316 | 600 | 30-720-7204-6316 | 100 | 1,500 | 1,000 | 500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30-720-7202-6400 | 1,900 | 30-720-7204-6400 | 100 | 2,000 | 2,000 | - |
| 30-720-7202-6410 | 163,850 | 30-720-7204-6410 | 1,000 | 164,850 | 60,000 | 104,850 |
| 30-720-7202-6496 | 47,500 | 30-720-7204-6496 | - | 47,500 | 47,500 | - |
| 30-720-7202-6620 | 5,350 | 30-720-7204-6620 | 1,150 | 6,500 | 38,000 | $(31,500)$ |
|  |  | 30-720-7204-6700 | 206,810 | 206,810 | 206,142 | 668 |
| 30-720-7202-6704 | 5,000 | 30-720-7204-6704 | 1,600 | 6,600 | 5,600 | 1,000 |
| 30-720-7202-6395 | 10,000 | 30-720-7204-6395 | - | 10,000 | 10,000 | - |
| 30-720-7202-6462 | - |  |  | 30,100 | 23,220 | 6,880 |
|  |  |  |  | 1,000 | 2,000 | $(1,000)$ |
|  | 234,200 |  | 210,760 | 476,860 | 395,462 | 81,398 |


| 24,500 | 30,000 | $(5,500)$ |
| ---: | ---: | :---: |
| 6,455 | 5,700 | 755 |
| 10,000 | 10,000 | - |
| 15,450 | 6,300 | 9,150 |
| 3,000 | 2,700 | 300 |
| 5,500 | 5,500 | - |
| 4,000 | 3,500 | 500 |
| 28,000 | 28,000 | - |
| 12,500 | 12,500 | - |
| 12,700 | 12,300 | 400 |
| 7,200 | 24,500 | $(17,300)$ |

400 $(1,900)$ -

19,300
19,300
5,705

500
$(31,500)$ 668

6,880


0,000
12,000

| 14,762 | 93,482 |  | 93,000 |  | 482 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | - |
| \$ 582,272 | \$ 3,693,493 |  | \$ 3,495,918 |  | \$ 197,575 |  |
| \$ 562,232 | \$ | (0) | \$ | 90,467 |  | $(90,467)$ |


| 2023 FRIENDS INCOME |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | $\begin{gathered} \text { BOOKSALE } \\ \text { TABLE } \end{gathered}$ | FRIENDS BOOKSTORE |  | ON-LINE SALES |  | MONTHLY TOTALS |  |
| JANUARY | \$ 386.00 | \$ | 3,091.64 |  | - | \$ | 3,477.64 |
| FEBRUARY | \$ 354.50 | \$ | 2,665.08 | \$ | 408.97 | \$ | 3,428.55 |
| MARCH | \$ 446.75 | \$ | 3,307.65 |  | - | \$ | 3,754.40 |
| 1st Quarter Totals | \$ 1,187.25 | \$ | 9,064.37 | \$ | 408.97 | \$ | 10,660.59 |
| APRIL | \$ 453.50 | \$ | 2,672.50 |  | - | \$ | 3,126.00 |
| MAY | \$ | \$ | - |  | - | \$ | - |
| JUNE | \$ | \$ | - |  | - | \$ | - |
| 2nd Quarter Totals | \$ 453.50 | \$ | 2,672.50 | \$ | - | \$ | 3,126.00 |
| JULY | \$ | \$ | - |  | - | \$ | - |
| AUGUST | \$ | \$ | - |  | - | \$ | - |
| SEPTEMBER | \$ | \$ | - |  | - | \$ | - |
| 3rd Quarter Totals | \$ | \$ | - | \$ | - | \$ | - |
| OCTOBER | \$ | \$ | - |  | - | \$ | - |
| NOVEMBER | \$ | \$ | - |  | - | \$ | - |
| DECEMBER | \$ | \$ | - |  | - | \$ | - |
| 4th Quarter Totals | \$ | \$ | - | \$ | - | \$ | - |
| TOTALS Year To Date | \$ 1,640.75 | \$ | 11,736.87 | \$ | 408.97 | \$ | 13,786.59 |
|  |  |  |  |  |  |  |  |
|  | DATE |  | IBRARY |  | RIENDS |  | TOTAL |
|  |  |  |  |  |  |  |  |
| 1st Quarter Totals | JAN-MAR | \$ | 1,187.25 | \$ | 9,064.37 | \$ | 10,660.59 |
| 2nd Quarter Totals | APR-JUN | \$ | 453.50 | \$ | 2,672.50 | \$ | 3,126.00 |
| 3rd Quarter Totals | JUL-SEP | \$ | - | \$ | - | \$ | - |
| 4th Quarter Totals | OCT-DEC | \$ | - | \$ | - | \$ | - |
| Annual Total | JAN-DEC | \$ | 1,640.75 | \$ | 11,736.87 | \$ | 13,786.59 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \$ | - |
| Grand Total |  | \$ | 13,786.59 | \$ | - | \$ | 13,786.59 |

NOTES:

Sault Ste. Marie Public Library<br>Facilities Committee<br>REGULAR MEETING<br>Monday, May 8, 2023-4:30 P.M.<br>Board Room \& Virtual Via Zoom Minutes

Attending: Lisa Dobrovnik, Matthew MacDonald, Steve Murray, Kevin Harrison
Absent: Wayne Greco, Mike Olejnik

1. The meeting was called to order at $4: 39$ p.m.
2. There were no declarations of Conflict of Interest.
3. The minutes of the March 13, 2023, meeting were approved.
4. The agenda was approved as presented.
5. Matters Arising from the Minutes
5.1 Publish Washroom Changes - M. MacDonald provided an update that locks on the public washrooms have been implemented.
6. Project Updates
6.1 Exterior Cladding at the James L. McIntyre Centennial Library

City has prepared a draft RFP for the replacement of the James L. McIntyre Centennial Library's exterior cladding based on the Library's previous ones. Dates and a timeline for the project have yet to be decided. Carl Rumiel, Director of Engineering, will oversee the project.

### 6.2 Asbestos Encapsulation

Tulloch has provided the City with a signed Member of Engineering Association consulting agreement with insurance and schedule abatement testing. City needs to sign. A timeline for the project has not yet been established.
6.3 Flooring in the lower level of the James L. McIntyre Centennial Library

One proposal received from RFP from Winmar Property Restoration Specialists. A total cost breakdown for all rooms was provided by Winmar. Given that the cost for all rooms exceed the Library's budget of approximately $\$ 50,000$ for updating all rooms, the committee considered 3 options composed of scaled back versions of the project. The committee asked that M. MacDonald choose an option to bring back to the Library Board for consideration and approval at the next scheduled Board meeting.

### 6.4 Library Generator

Nor Mech Engineering was engaged on March 28, 2023 to oversee the installation of a backup power supply for the Library's sump pumps to prevent future flooding during power outages. Due to other project commitments, Nor Mech was unable to start the project until May 1, 2023. Nor Mech has begun preparing a Tender Package to be released to the Sault Ste. Marie Construction Association.

### 6.5 Humidifier

Karen Marlow, Manager of Purchasing at the City, agreed that Nor-Therm Refrigeration, as the low-bid vendor, should be awarded the contract. However, the quotes all have exceeded the initial $\$ 10,000$ approved by council. After consulting with the Finance Committee, it was recommended that the Board pay the excess of the project through its operations budget. As the cost is under the $\$ 12,500$ threshold described in 200-01 Purchasing and Procurement Policy, no Board motion was required to proceed with the project. The CEO awarded the contract to Nor-Therm Refrigeration on April 20, 2023. There is a 3-to-4-week lead time for the humidifier after being purchased. It is expected to be installed mid to late May.
6.6 Lighting Upgrades - no updates provided.
7. Facilities Issues

### 7.1 Sewage Backup and Cleanout

M. MacDonald scheduled McLeod Brothers to flush and cleanout the building's sewer system and pit. The work was completed the morning of Friday April 14, 2023. After consulting with the Board Chair and Vice Chair, the CEO closed the location for the morning so the work could be completed. Staff were reassigned during that time. The cost of flushing the system was $\$ 2,801.35$, exclusive of plumbing services and cleanup required because of the sewage backups. The system may require cleanouts in the future as part of regular building maintenance.
8. New Business

None
9. The meeting was adjourned at 5:07 p.m.


TO: LIBRARY BOARD
FROM: MATTHEW MACDONALD, CEO
SUBJECT: REPLACEMENT FLOORING RECOMMENDATION
DATE: MAY 29, 2023

After reviewing proposals for replacement of flooring at the James L. McIntyre Centennial Library, the Facilities Committee recommends awarding the contract to Winmar Property Restoration Specialist.

As the cost for all rooms exceeds the Library's budget for updating all rooms, the committee approves a scaled back versions of the project. The following areas are recommended for flooring replacements.
A. Administration Office (Carpet Tile)
C. Cataloguing and Invoicing (VCT)
D. Work Room (VCT)
E. Book Store (Carpet Tile)

TOTAL
\$17,121.84

OTAL
Replacement of flooring in the staff room will be relooked at for future projects.

## RECOMMEND MOTION

Be it resolved that the Sault Ste. Marie Public Library Board award the contract for replacement floor coverings at the James L. McIntyre Centennial Library to Winmar Property Restoration Specialist.

Further, that rooms A, C, D \& E from Wimnar's proposal be included in the contract as quoted.

Respectfully Submitted, Matthew MacDonald, CEO

Sault Ste. Marie Public Library Policy Committee<br>REGULAR MEETING<br>Tuesday, April 4, 2023-4:30 P.M.<br>Board Room \& Virtual Via Zoom Minutes

Attending: Wayne Greco, Jami van Haaften, Paulo Bruni, Lisa Dobrovnik, Matthew MacDonald

Regrets: Erin Ferlaino

1. The meeting was called to order at $4: 35$ p.m.
2. There were no declarations of Conflict of Interest.
3. The agenda was approved.
4. The Minutes of the March 7, 2023, meeting were approved.
5. Board By-Laws

It was agreed that 13.2 of the Procedural By-laws be removed because it contravenes the Public Libraries Act. The amendment will be brought to the next Annual General Meeting for full adoption.
6. Policies Reviewed
6.1 200-02 Tangible Capital Assets Policy
6.2 200-08 Travel and Expenses Policy
6.3 400-08 Right to Disconnect Policy
7. Policies Rescinded
7.1 400-02 Lieu Time Policy - Management and Administrative Staff
7.2 400-05 Vacation Carry Over Policy - Management and Administrative Staff
8. New Policies - reviewed and approved
8.1 400-02 Management and Non-Union Human Resources Policy
8.2 400-05 Workplace Code of Conduct

9. Policy Follow up
9.1 NONE
10. New Business - None
11. The meeting was adjourned at $5: 54$ p.m.

Sault Ste. Marie Public Library<br>Policy Committee<br>REGULAR MEETING<br>Tuesday, May 2, 2023 - 4:30 P.M.<br>Board Room \& Virtual Via Zoom Minutes

Attending: Wayne Greco, Jami van Haaften, Paolo Bruni, Lisa Dobrovnik, Matthew MacDonald

Regrets: Erin Ferlaino

1. The meeting was called to order at $4: 36$ p.m.
2. There were no Declarations of Conflict of Interest.
3. The agenda was approved.
4. The minutes of the April 4, 2023, meeting were approved.
5. Open and Transparent Meetings Discussion

Recommendation made to request the library's Manager of Technology and Collections provide a report to the Board via the Policy Committee on providing live and recorded links for board meetings.
6. Policies Reviewed
6.1 100-07 Board Contact Policy
6.2 100-10 Library and Political Elections Policy
6.3 400-18 Scent Free Workplace Policy
7. Policies Rescinded
7.1 200-07 Enhanced Research Policy
7.2 200-10 Exam Proctoring Policy
7.3 300-02 Access to Information and Protection of Privacy Policy
7.4 300-11 Records Management Policy
7.5 300-20 VHS to DVD Conversion Policy
7.6 300-21 3-D Printer Policy
8. New Policies
8.1 200-07 Library Fee Based Services Policy

Reviewed and approved
8.2 300-02 Records Management and Protection of Privacy Policy Deferred to next Policy Committee Meeting. Matthew to get language on what to do with personnel files.
9. Policy Follow up None
10. New Business

None
11. The meeting was adjourned at $5: 30$ p.m.

| Title: | Board Contact Policy |  |
| :--- | :--- | :--- |
| Policy Type: | Governance |  |
| Approval By:  <br> Approval Date: May 27, 2019 |  |  |
| Reviewed Dates: May 27, 2019, November 24, 2020, May 29, 2023 <br> Review Date: May 2026 |  |  |

## PURPOSE

This policy establishes proper procedure for contacting the Sault Ste. Marie Public Library Board.

## SCOPE

This document relates to the method in which the public may contact the Library Board.

## DEFINITIONS

Electronic Communications - email, social media posts and other methods of sending messages electronically

Written Correspondence - letters, faxes and any forms of communication which may be delivered to the Administration Office

## POLICY STATEMENT

The Board recognizes the value of communications with the public and outside agencies. It is the Board's policy to provide a method for open communication while protecting the personal information of its members.

## BOARD PERSONAL CONTACT INFORMATION

Board member's personal information, including telephone numbers, addresses, emails, and other electronic means, will not be made available to the public.

## BOARD CORRESPONDENCE

Incoming Board correspondence-shall be filtered through the Administration Office and be distributed to Board members by the CEO or designate.

Electronic correspondence via the Board's email shall be made available to the Board Chair, Vice Chair, and CEO.

Correspondence will be included in Board Packages and be recorded for public record, with the exception of any correspondence regarding an identifiable person.
Correspondence regarding identifiable individuals will be included in Closed Sessions.
The Board may respond to correspondence at its own discretion.

## EXCLUSION OF CORRESPONDENCE:

The CEO will not unreasonably withhold correspondence from the Board. The CEO, in conference with the Board Chair, may exclude and disregard any correspondence that is defamatory, obscene and/or promotes criminal activity. Further, any correspondence to the Board unrelated to Library service and Library governance will be disregarded.

## POSTING CONTACT INFORMATION:

An email address shall be posted on the Library's website for those wishing to contact the Library Board by electronic means. Written correspondence can be mailed to the Administration Office, the details of which will also be posted to the Library's website.

## RELATED POLICIES:

100-05 Delegations and Public Participation Policy

| Title: | Library and Political Elections Policy |  |
| :--- | :--- | :--- |
| Policy Type: | Governance | Policy Number: 100-10 |
| Approval By: |  |  |
| Approval Date: | May 25, 2022 |  |
| Revised Dates: May 29, 2023 <br> Review Date: May 2026 |  |  |

## PURPOSE:

To support the democratic process, freedom of expression, and informed discussion on political issues while also maintaining the Library's non-partisanship.

## SCOPE:

This policy applies to library employees, volunteers and Board members in their dealings with candidates and political parties and the use of library resources during the political campaigns.

## DEFINITIONS:

Campaign - any activity by or on behalf of a candidate, political party, registrant, advocate or Question on a Ballot meant to elicit support during the Election Period.

Candidate - a person who seeking an elected office.
CEA - Canada Elections Act, S.C. 2000, c. 9
EFA - Election Finances Act, R.S.O 1990, c. E. 7

MEA - Municipal Elections Act, 1996, S.O. 1996, c. 32, Sched.
Non-partisan - not supporting, opposing, or controlled by a political party, special interest group, or the like.

## POLICY STATEMENT:

The Library must act and appear to act in a non-partisan way at all times, especially during elections. The Library will act responsibly and in accordance with all applicable legislation including the MEA, the EFA and the CEA.

It is the responsibility of the Library to ensure that no candidate, registered third-party advertiser or political party is provided with an unfair advantage in the use of library resources at any time.

This policy applies to municipal, provincial, and federal elections.

## USE OF LIBRARY RESOURCES AND PROPERTY:

Rules for use of library resources and property are as follows:
a) All candidates and political parties have equal access to publicly available resources and services of the library.
b) Candidates cannot use equipment, supplies, staff, or other operational resources of the Library nor may they use the Library's logo in any campaign material.
c) 'All-candidates' meetings can be held at the library, either as a library program or sponsored by another group, provided that all candidates are invited to attend such meetings. A candidate cannot be featured or promoted in association with any other regular library program or event.
d) Candidates and political parties are permitted to distribute campaign materials on public rights-of-way at the library, unless prohibited by a municipal by-law.
e) Meeting rooms may be rented in accordance with the 300-15 Meeting Room Use and Rental Policy.
f) In accordance with the CEA section 81.1(1) federal election candidates or their representatives are allowed to campaign in facilities that are available for free to the public. During municipal and provincial elections candidates will be granted the same right to campaign in the library.
(g) The Library may promote awareness of the election; and provide general information on elections but will not display campaign material of any one candidate or political party either within the Library, on the Library's website, or social media.
h) No election sign or poster specific to a candidate or political party can be posted on the grounds of the Library or in any Library building.

## EMPLOYEE, VOLUNTEER, AND BOARD MEMBER PARTICIPATION IN ELECTION CAMPAIGNS

A library employee or volunteer involved in a political campaign must be politically neutral in carrying out their library duties and must not participate in campaign activities during their working hours.

With respect to a municipal election, any library employee running as a candidate in the municipal election will comply with the entirety of Section 30 of the MEA which reads, in part
"30 (1) An employee of a municipality or local board is eligible to be a candidate for and to be elected as a member of the council or local board that is the employer if he or she takes an unpaid leave of absence beginning as of the day the employee is nominated and ending on voting day. 1996, c. 32, Sched., s. 30 (1); 2002, c. 17, Sched. D, s. 9 (1)."

Board members may continue their library board responsibilities when they are running for office. They shall not receive additional supports or services not available to any candidate nor shall they be permitted to utilize Board Meeting time to promote their campaign.

## CAMPAIGN CONTRIBUTIONS

In accordance with the MEA, EFA, and CEA, the Board may not contribute to the campaign of any candidate, constituency association, or political party in the form of money, goods or services.

## REQUESTS FOR LIBRARY INFORMATION

The CEO will coordinate requests for information about the library received from candidates or political parties. Information that is provided by the library to one candidate or political party will be provided to all other candidates and political parties upon request during an election.

Any candidate or political party may request a meeting with the CEO or tour of Library facilities.

## RELATED POLICIES:

100-01 Governance Processes Policy
300-13 Sales and Soliciting on Library Property Policy
300-15 Meeting Room Use and Rental Policy

| Title: | Tangible Capital Assets Policy |  |
| :--- | :--- | :--- |
| Policy Type: | Business/Financial | Policy Number: 200-02 |
| Approval By: | Resolution Number RB 2008-11-17 |  |
| Approval Date: | November 17, 2008 |  |
| Revised Dates: | February 27, 2017; February 24, 2020, May 29, 2023 |  |
| Review Date: | February 2026 |  |

## PURPOSE

This policy provides control and accountability over the Library's capital assets.

## SCOPE

This policy applies to all Library locations falling within the reporting entity of the Library Board.

## DEFINITIONS

Tangible Capital Assets are non-financial assets having physical substance that:
a) are held for use in the production or supply of goods and services, for rental to others, for administrative purposes or for the development, construction, maintenance or repair of other tangible capital assets;
b) have useful economic lives extending beyond an accounting period;
c) are used on a continuing basis; and
d) are not for resale in the ordinary course of operations.

In order to be recognized as a tangible capital asset for financial reporting purposes the item must have a cost or other value that can be reliably measured.

## POLICY STATEMENT

The proper accounting treatment for the recording of tangible capital assets shall follow the Public Sector Accounting Handbook.

## CLASSIFICATIONS OF TANGIBLE CAPITAL ASSETS

The following are the major classifications of Library tangible capital assets as they will be presented in financial statements:

- Land
- Buildings
- Leasehold Improvements
- Furniture and Technology
- Machinery and Equipment
- Vehicles
- Collections


## HERITAGE ASSETS

Heritage assets are works of art, archival materials, and historical treasures considered irreplaceable and preserved in trust for future generations. They are not to be recognized in the financial statements as tangible capital assets as it is not possible to estimate the future economic benefits associated with such property. The existence of such property is to be disclosed in the notes to the financial statements only.

## DISPOSALS

When a tangible capital asset is disposed of any difference between net proceeds and the carrying amount of the asset is accounted for as a revenue or expense in the statement of operations.

## RELATED POLICIES

200-01 Purchasing and Procurement Policy
200-03 Donor and Sponsorship Policy
300-01 Archives Acquisition Policy
300-16 Public Art Policy

| Title: | Library Fee-Based Services Policy |  |
| :--- | :--- | :--- |
| Policy Type: | Business/Financial | Policy Number: 200-07 |
| Approval By:  <br> Approval Date: May 29, 2023 |  |  |
| Revised Dates:  <br> Review Date: May 2024 |  |  |

## PURPOSE

This policy provides guidelines for the provision of enhanced fee-based services offered by the Library.

## SCOPE:

This policy applies to Fee-based Library. It does not apply to free services offered by the Library, services covered by another policy or sales.

## DEFINITIONS

3-D printer - a device used to create a three dimensional physical object using a computer generated digital design and by using successive layers of plastic or other materials to form the object.

Basic research - Reference and information services provided free of charge as part of general library services. This includes but is not limited to instruction on use of library catalogue, equipment, resources, locating quick facts, retrieving library and on-line resources.

Enhanced research - in-depth fee based research including but not limited to archival and genealogical research requiring extensive staff time, expertise and use of library and available online resources.

Exam proctoring - to watch over students taking an exam to ensure guidelines provided by the issuing institution are followed.

Invigilate - a term used by some post-secondary institutions to designate exam proctoring.

VHS to DVD converter - a device used to convert VHS tapes into a DVD format.

## POLICY STATEMENT

The Library provides several fee-based services to the public. These services are generally offered at a cost recovery rate.

Fees for Library Services will be listed in the Library's Fees Schedule. Fees are reviewed annually by the Board and posted on the Library website.

## COPY AND PRINT SERVICES

The Library offers a number of copy and print services at each Library location for a modest fee. These include:

- Printing
- Photocopying
- Faxing

The use of the Library's copy machines is for lawful purposes only and it is the responsibility of the patron to ensure that they are abiding by all relevant laws, including copyright law.

## 3-D PRINTING SERVICES

The Library offers a 3-D printing service at the James L. McIntyre Centennial Library. The following are the terms and conditions for the use of 3-D printing services at the Library.

1. Library membership is required to use the 3-D printer service.
2. The library's 3-D printer may be used for lawful purposes only. Users will not be permitted to use the library's 3-D printer to create any material that is:
(a) Prohibited by local, provincial, or federal law
(b) Unsafe, harmful, dangerous, or poses a threat to the well-being of others
(c) In violation of intellectual property rights. Users are responsible for ensuring that any objects that they wish to print, or file(s) that they are going to use do not violate any copyright, trademark, or patent laws. The Library will not be held responsible for any violations of such laws.
3. Print jobs must be no larger than the maximum size allowed by the Library's printer.

Library staff will not adjust the size of a design. It is the responsibility of the user to ensure that the design is made to be within the size restrictions.
4. Print jobs are limited to a maximum of 5 hours. The library uses the estimated print times created by the software that accompanies the 3-D printer model, actual print time may vary.
5. Submitting a design for printing:
(a) Patrons will bring their file (.stl, .obj, .cube3) to the library, or send the file by e-mail to lib.info1@cityssm.on.ca.
(b) A submitted file will be processed by the printer's software to determine if the object can be printed or not. Files that are validated by printer software will be added to the queue for printing. If a submission is not validated by the printer software for any reason(s) library staff will inform the patron and provide the reason(s).
(c) Only one file per patron will be added to the queue at a time.
6. Printed items are presented 'as is' to the user. Library staff will not remove any scaffolding, sidewalks, or support pieces for the user.
7. Staff will notify Users of scheduled print and pick up times. Items not picked up within 14 days of the scheduled print will become the property of the Library and applicable fees will be charged to the Users' account.
8. The Library will review all files submitted for printing and reserves the right to refuse any 3-D print request.

## EXAM PROCTORING

The Library provides exam proctoring services at the James L. McIntyre Centennial Library during Administrative Business hours. Provision of the service will be subject to availability of staff and resources.

Students must submit payment prior to beginning the exam unless other payment arrangements have been made with the examining institution or company. The exam proctoring fee does not include material or courier costs. The Library will not be liable for any missing items, papers, samples or other documents related to the exam. The student must provide their own supplies (including technology) required to take the exam.

The Library will not accommodate an exam that requires specialized procedures such as the downloading of software to library computers.

The Library is not responsible for unforeseen interruptions of the exam due to evacuation of the building, loss of power, Internet services or other computer problems. Should such unforeseen interruptions occur, the Library will either reschedule the proctoring or provide the student/institution with a full refund.

## ENHANCED RESEARCH SERVICES

The Library provides basic research free of charge and also provides a fee based enhanced research service.

The Library reserves the right to refuse requests for enhanced research due to staff or collection limitations.

Requests for enhanced research will be accepted in person, by telephone or electronic means.

Results will be provided upon payment and in the most appropriate format as decided by the library in consultation with the client.

## VHS CONVERSION SERVICES

The Library offers a VHS conversion service at the James L. McIntyre Centennial Library. Library membership is required to use the VHS service.

The VHS converter is used for lawful purposes only and it is the responsibility of the patron to ensure that they are abiding by all relevant laws when submitting a VHS to be converted, including copyright law.

Library Staff reserve the right to refuse to convert a VHS if they suspect it would be a violation of copyright or any other laws.

The Library does not guarantee the quality of the reproduction of video converted from VHS.

## Related Policies:

200-06 Fees Policy
300-04 Hours of Operation Policy
300-05 Membership Policy
300-15 Meeting Room Use \& Rental Policy
300-23 Accessible Customer Service Policy

```
Title: Travel and Expenses Policy
Policy Type: Business/Financial Policy Number: 200-08
Approval By: Resolution Number RB 2013-04-16
Approval Date: April 16, 2013
Revised Date: February 22, 2021; April 24, 2017; April 16, 2013, May 29, 2023
Review Date: April 2026
```


## PURPOSE

This policy outlines the reimbursement of expenses incurred while attending to authorized library business.

## SCOPE

This policy applies to Library Board members, employees and volunteers.

## DEFINITIONS

Authorized - prior approval from the supervisory personnel or Board.

## POLICY STATEMENT

The Library shall reimburse Library Board Members, volunteers and employees for expenses incurred while conducting authorized business, and attending conferences and meetings. Any expenses that arise that are not specifically covered by this policy shall be at the discretion of the CEO and Business Administrator.

## AUTHORIZED TRAVEL AND EXPENSES

## a) Travel within the City of Sault Ste. Marie limits as approved by the Management

- Board members, volunteers and employees provide their transportation on the understanding that reimbursement will be based on the most direct and economical method, taking into account any City of Sault Ste. Marie discounts, as approved by the supervisory personnel or Board.
- $\quad$ The driver must have a valid license issued by the Province of Ontario and must be covered by appropriate liability insurance (not reimbursable by the Library) with coverage amounts of not less than $\$ 1,000,000$ for third party liability.
- Use of personal vehicle

The Board member, volunteer or employee shall complete a Mileage Claim Form accompanied by a Motor Vehicle Log Book for reimbursement purposes.

In the event of an accident involving a Board member, volunteer or employee using their own personal vehicle while traveling on Library business, the Board member, volunteer or employee must submit prompt, written notification to the CEO providing details as to when, where, how
and who was in the accident. Any Library liability, in excess of employee coverage does not apply until the Library has received written notice from its insurance company, that the Library insurance will, in fact, cover all the Library's liability arising from the accident reported.

- Shared transportation in personal vehicle

If two or more Board members, volunteers or employees travel in one personal vehicle, only the owner of the vehicle is entitled to reimbursement.

- There is no reimbursement for traffic or parking violations
- Compensation will be based on Canada Revenue Agency's guidelines for expenses. All claims must be made using the Mileage Claim Form which will be updated annually.


## b) Travel outside of the City of Sault Ste. Marie limits as approved by the Manager or Board

- $\quad$ Personal vehicles may only be used for travel of 750 km or less.
- Rental vehicle

If Board members or employees prefer ground travel, a rental vehicle shall be arranged for by the Business Administrator.

The rental agreement shall list the City of Sault Ste. Marie as the renter and shall require the full insurance coverage as designated by the City.

Receipts shall be submitted with a TRAVEL EXPENSE CLAIM FORM for reimbursement.

- Air Travel

When booking flights the most economical class will be the standard option.

- Ground Transportation

Prior approval to use a taxi, limousine, or ride sharing service should be obtained from the CEO whenever possible.

Receipts shall be submitted with a TRAVEL EXPENSE CLAIM FORM for reimbursement.

## - Public transportation

Local public transportation including hotel/airport shuttles, buses, rail and any other forms of public transportation should be used whenever possible.

Meal allowances not exceeding $\$ 90.00$ total per day shall be reimbursed with itemized receipts. Allowances include taxes and gratuity. Gratuity should not exceed $15 \%$ of the meal cost before taxes.

Where a meal is provided as part of accommodations, a conference or meeting it cannot be claimed separately.

The Library will not reimburse the cost for any alcoholic beverages.

## ACCOMODATIONS:

All hotel accommodations shall be booked through the Administration Office.

- Single accommodations in a standard room shall be booked for Board members and employees on authorized library business. Upgrades are permitted if standard rooms are unavailable.
- Shared accommodation if requested by attendees, will be accommodated without any upgrade to room style. Upgrades are permitted if standard rooms are unavailable.
- Board members and employees may stay with family or friends; however, there is no reimbursement for such stays.


## NON-ATTENDANCE:

All Board members and employees who incur travel expenses for authorized library business but fail to attend said library business will not be entitled to reimbursements and will be required to repay the Board for any expenses paid on their behalf. Reasonable notice must be given if a Board Member or employee is unable to attend the library business so that bookings may be canceled. Exceptions to this will be made in emergency situations at the discretion of the CEO and Board Chair.

## Related Policies

300-08 Visiting Library Service Policy
300-17 Volunteer Program Policy

Title: Management and Non-Union Human Resources Policy Policy Type: Human Resources Policy Number: 400-02 Approval By: Approval Date: May 29, 2023 Revised Dates: Review Date:<br>April 2024

## PURPOSE

This policy outlines the hours of work, lieu time, compensation and benefits for Management and Non-union staff.

## SCOPE

This policy applies to all permanent employees classified as Management and Non-union employees. This policy is not applicable to union or short-term contract employees.

## POLICY STATEMENT

Management and Non-union positions are contract positions with the Board wherein, the compensation package reflects that performance of duties may be required outside the hours of operation.

## REGULAR HOURS

The regular hours of work for Management and Non-union employees is thirty-five (35) hours per week unless specified otherwise in the employee's employment contract. Hours are typically worked during Administration Office hours except when deviations are required due to circumstance.

When circumstances require, the management and non-union staff will adjust their hours to accommodate programs, meetings or events outside core hours of operation. Staff will achieve this by working a split shift or by beginning the shift in keeping with the anticipated hours of work, as mutually agreed upon with the immediate supervisor.

## LIEU TIME

In exceptional circumstances where accommodation cannot be made prior to events, lieu time will be granted on a straight time basis at a time mutually agreeable to the employee and immediate supervisor, providing that the core hours of operation are covered.

Lieu time cannot be claimed for any period of less than 30 minutes.
Any lieu time will be taken before the year's end, at the discretion of the CEO. Lieu time will not be carried over to the following year or be paid out.

## OVERTIME

Management and Non-union employees are salaried and therefore are not entitled to overtime.

## VACATION

The Library Board acknowledges that vacation is important to employees' health and work performance. Employees are entitled to vacation in each calendar year and are encouraged to use it annually. Management and Non-union employees are entitled to vacation in accordance with the City of Sault Ste. Marie's Management group vacation schedule.

Vacation entitlement is based on continuous service. Therefore, Leave of Absence, Pregnancy/Parental Leaves, absence from work while on W.S.I.B. benefits, or L.T.D., may affect vacation pay and/or entitlements.

## VACATION CARRY OVER

An employee may carry over up to two (2) weeks of annual vacation with the CEO's approval. Vacation carry over requests by the CEO shall be approved by the Board Chair.

The application to carry over vacation from one year to another must be submitted in writing to the CEO or Board Chair on or before November $1^{\text {st }}$ in the current year.

## WAGES

Management and Non-union staff will be paid in accordance with the Management/NonUnion salary grid. Incumbents with little or no experience are hired at Step 1. Incumbents with direct, applicable experience may negotiate to start at a higher Step. Employees will then progress through each step annually, assuming acceptable performance.

## GENERAL WAGE INCREASES

Management and Non-Union Salary Scales are subject to adjustment annually as approved by the Board.

## PENSIONS

For all Management and Non-union staff, the Ontario Municipal Employees Retirement System shall be in effect and shall be integrated with the Canada Pension Plan.

## HEALTH BENEFITS

Permanent full time Management and Non-union employees are entitled to receive the City's Health Benefit plans and Life Insurance plans subject to the qualifying requirements of the provider and in accordance with the provisions of the Master Contract. Entitlement is the first day of the month following the date of hire.

Premiums are 100\% paid by the Library.
It is the responsibility of the employee to advise the employer of any status change resulting in the addition or deletion of dependents. i.e., change in marital status, change in child status, birth/adoption.

## RELATED POLICIES

300-04 Hours of Operation Policy
400-14 Performance Appraisal Policy
400-16 Relieving Pay Policy
400-17 Sick Leave Benefits

| Title: | Workplace Code of Conduct |  |
| :--- | :--- | :--- |
| Policy Type: Human Resources Policy Number: 400-05 <br> Approval By: May 29, 2023  <br> Approval Date: <br> Revised Dates: <br> Review Date: April 2024  l |  |  |

## PURPOSE

This Code of Conduct establishes clear expectations for the conduct and behaviour of Library employees and volunteers.

## SCOPE

This Code of Conduct applies to all individuals who are employed or volunteering with the Library, including permanent and non-permanent employees, co-op placements, and volunteers.

## DEFINITIONS

Fit for Duty - being physically, mentally, and emotionally healthy enough to perform their job safely and competently.

Prohibited Grounds - discrimination against people on the basis of age, ancestry, citizenship, colour, creed, disability, ethnic origin, family status, marital status, place of origin, race, record of offenses, sex/gender identity, and sexual orientation.

## POLICY STATEMENT

The Code of Conduct is an essential part of the Library's commitment to maintaining a positive and professional work environment and ensuring that all individuals associated/representing the Library act with integrity and professionalism at all times.

The Code of Conduct is designed to promote ethical decision-making and behaviour among employees and volunteers. It is intended to encourage employees and volunteers to consider how ethics and integrity should guide their actions and decisions. Employees are required to exercise good judgment and adhere to all of the Library's values, standards, policies and procedures.

## PROFESSIONAL ACCOUNTABILITY

All Library employees and volunteers are expected to:

- Work collaboratively to achieve the Library's goals and objectives as determined by the CEO and Board.
- Conduct the business affairs of the Library in good faith, with honesty, integrity, due diligence, and competence.
- Serve the community and treat others with respect and dignity, free from discrimination.
- Maintain privacy and confidentiality of all Library related information, except when otherwise required by law. This includes refraining from copying, sharing, reproducing, transmitting, divulging or otherwise disclosing any confidential information related to the Library or its users.
- Refrain from making negative comments to the public about the Library, its services, collections, Board, staff and/or CEO, which may damage or diminish the reputation of the Library in the eyes of members of the community.
- Report all complaints, workplace incidents, safety hazards, and violence, witnessed, experienced, or having knowledge of, to Management immediately.
- Not represent the Library in an official capacity unless authorized to do so by the CEO or the Board.

Employees are expected to abide by the law and to comply with the Library's Employee Code of Conduct, policies and procedures as a condition of employment. Employees are responsible for seeking clarification from their Manager when questions arise.

## PERSONAL ACCOUNTABILITY

All employees and volunteers of the Library shall:

- Conduct themselves in a professional manner that upholds the standards and values of the Library.
- Treat others with courtesy, dignity, fairness and respect.
- Maintain respectful communication in-person, over the phone and in written communications, such as emails.
- Encourage and respect diversity of viewpoints, skills, knowledge, and cultural backgrounds.
- Take responsibility for personal professional development by participating in continuing educational opportunities and engaging in regional, provincial and national library, museum and gallery organizations.
- Refrain from using inappropriate language, offensive comments and engaging in any behaviour that interferes with a respectful and harmonious working environment.
- Promote and foster a safe, secure and healthy work environment and public space for all.


## PROHIBITED ACTIONS

1) Insubordination: The deliberate and willful refusal to comply with a reasonable order or instruction.
2) Disorderly Conduct: Acts that include loud and abusive language, intimidation or coercion of other employees, lack of courtesy when dealing with the public, fighting, violence, gambling and indecency.

Sault Ste. Marie Public Library
3) Dishonesty, Fraud or Illegal activities: Acts such as falsifying records, theft of Library property or materials, engaging in criminal conduct or other similar acts.
4) Personal Work: Conducting personal work unrelated to Library duties or business during work time, on Library premises or at the Library's expense.
5) Policy Violation: The willful disregard of Library policies and procedures.
6) Alcohol and/or Drug Use: Reporting to work or conducting Library business under the influence of drugs or alcohol. This includes any substance that may impair judgment or the ability to perform job duties safely. It is an employee's responsibility to inform their supervisor of any prescription substances that may impair their ability to do their job in a safe and professional manner. Employees are expected to report to work Fit for Duty.
7) Unauthorized Solicitation: Requesting money, services, gifts or other personal favours from patrons, donors, and/or other employees without proper authorization or approval.
8) Abuse of Work Hours: Deviating from scheduled work hours without approval, including leaving work before a designated lunch period or end of shift, arriving late to work, or exceeding the allowable time for breaks.
9) Abuse of Library Property, Technology \& Equipment: Damaging or misusing any library collections, computers, furniture, supplies and equipment. Library property is not to be used by employees or volunteers for personal use except where permitted by policy or with prior approval obtained from the CEO. Employees will not allow others not authorized to use library property entrusted to their care.
10) Carelessness and Willful Violation of Safety Rules: Any negligent or intentional disregard for safety rules and procedures, including engaging in horseplay, smoking in prohibited areas, failure to report, or misuse of safety equipment.
11) Discrimination: the unjust or prejudicial treatment of people, especially on the grounds of ethnicity, age, sex, disability or any other prohibited grounds.
12) Harassment: Any behavior that creates a hostile or unpleasant work environment through unwelcome verbal or physical conduct
13) Sexual Harassment: Making unwanted comments, gestures, or actions that is sexual in nature that makes someone feel afraid, embarrassed, uncomfortable or ashamed.
14) Absenteeism: Any unauthorized absence from work without proper leave or being absent from the work premises during work hours without permission. Any employee who is ill or has experienced a personal emergency is required to report to the designated person as soon as possible prior to the start of their shift, and failure to do so will result in being deemed absent without leave.

The above prohibited actions are presented by way of illustration and shall not be deemed to exclude the Library's right to discipline or dismiss employees for other just causes.

## DISCIPLINARY ACTION

Any violation of the Employee Code of Conduct may result in disciplinary action against the employee involved. The severity of the disciplinary action will depend on the seriousness of the offence, which may include but not be limited to, a warning, reprimand, suspension or dismissal.

## RELATED POLICIES

100-10 Library and Political Elections Policy<br>100-11 Board Code of Ethics<br>200-01 Purchasing and Procurement Policy<br>300-02 Access to Information and Protection of Privacy Policy<br>300-06 Social Media Policy<br>300-09 Rules of Conduct Policy<br>300-11 Records Management Policy<br>300-13 Sales and Soliciting Policy<br>300-17 Volunteer Program Policy<br>300-24 Use of Video Surveillance Cameras in Public Places Policy<br>400-03 Health and Safety Commitment Policy<br>400-04 Internal Internet Usage Policy<br>400-06 Health Care Leave Policy<br>400-07 Dress Code and Casual Dress Policy<br>400-09 Human Rights Policy; Anti-Harassment/Discrimination/Violence<br>400-14 Performance Appraisal Policy<br>400-17 Sick Leave Policy<br>400-18 Scent Free Workplace Policy

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Title: Right to Disconnect Policy
Policy Type: Human Resources
Approval By:
Approval Date: January 24, }202
Revised Dates: May 29, 2023
Review Date: January }202
```


## PURPOSE:

This policy supports a healthy work-life balance for employees through a right to disconnect from the workplace.

This policy is written so the Board is in compliance with 21.2.2 of the Employment Standards Act.

## SCOPE:

This policy applies to all employees of the Library.

## DEFINITIONS:

Disconnect from Work - not engaging in work-related communications, including emails, telephone calls, video calls or the sending or reviewing of other messages, so as to be free from the performance of work.

## POLICY STATEMENT:

As the Library is an evolving workplace and has adapted with changes in technology which have enabled staff to be connected constantly and work remotely, and that there are negative effects of being constantly connected, the Library Board recognizes the importance of employees' rights to disconnect from work.

## DISCONNECTING FROM WORK:

Employees are regularly scheduled for work and will have the right to disconnect from work outside of those scheduled hours with the exception of the following:
a) The employee is being contacted to be offered an additional shift or overtime
b) For any reason as described in the employee's job description which requires them to be contacted and to perform work outside of their regular work hours (e.g. oncall responsibilities)
c) Essential communications related to their employment (i.e. disruptions to services, health and safety information, etc.)
d) In an emergency situation
e) Otherwise where permitted by a Collective Agreement or Library Board Policy

All employees who are on vacation will be disconnected from work. Arrangements shall be made prior to the employees' vacation absence to either suspend their work/service or to have another employee cover their essential duties.

Employees who are on sick leave shall also be disconnected from work. Employees should refrain from contacting those on sick leave unless absolutely necessary. They may be contacted for limited medical information related to their return to work.

## RELATED POLICIES:

400-02 Management and Non-Union Human Resources Policy 400-03 Health and Safety Commitment Policy

| Title: | Scent Aware Workplace Policy |  |
| :--- | :--- | :--- |
| Policy Type: | Human Resources | Policy Number: 400-18 |
| Approval By: | Resolution Number RB 2013-02-25 |  |
| Approval Date: | February 25, 2013 |  |
| Revised Dates: | March 28, 2021; April 24, 2017; May 29, 2023 |  |
| Review Date: | April 2026 |  |

## PURPOSE:

This policy provides guidelines for all staff and volunteers regarding the use and wearing of fragrances, scents, scented products or scented personal products at work.

## SCOPE:

This policy applies to all employees, visitors, contractors, and volunteers.

## DEFINITIONS:

Scented personal products - includes but not limited to body spray, deodorant, hairspray, lotions, scented soaps or hand sanitizers, and perfume.

Scented products - includes but not limited to incense, scented candles and fragrance diffusers.

## POLICY STATEMENT:

The Board provides a healthy work environment to avoid discomfort for those with sensitivities or allergies. Employees, visitors, contractors, and volunteers shall refrain from wearing scented personal products or bringing scented products into the workplace.

Notice will be posted in all work areas and service points asking everyone to be respectful to this issue.

## RELATED POLICIES

400-03 Health and Safety Commitment Policy 400-05 Workplace Code of Conduct

Sault Ste. Marie Public Library
CEO Evaluation Committee
REGULAR MEETING
Tuesday, April 19, 2023 - 4:30 P.M.
Board Room \& Virtual Via Zoom Minutes

Attending: Wayne Greco, Mike Olejnik, Paulo Bruni, Hannah Caicco, Erin Ferlaino, Matthew MacDonald

1. The meeting was called to order at $4: 35$ p.m.
2. There were no declarations of Conflict of Interest.
3. Paolo Bruni was appointed as secretary.
4. The agenda was approved as presented.
5. There were no previous minutes to be approved.
6. No matters arising from the minutes.

## 7. Terms of Reference

The Committee reviewed a draft version of the Terms of Reference. The committee decided that the CEO evaluation should occur "bi-annually or as needed and provide the CEO guidance to ensure effective leadership and optimal operations of the Library."

The committee recommends that the Board approve the following resolution:
Be it resolved that Sault Ste. Marie Public Library Board approve the CEO Evaluation Committee's Terms of Reference as presented.

## 8. CEO Evaluation Tool

The Committee reviewed the evaluation tool that was used in the past and determined that it will need to be replaced with a new one once the Board's strategic plan is completed. The new tool will incorporate the Library's strategic priorities into the CEO

evaluation and will focus on established goals and objectives.
9. New Business - NONE
10. The meeting was adjourned at 5:56 p.m.

CEO Evaluation Committee Terms of Reference
April 2023

## Membership

The Committee shall consist of three or more members of the Library Board, including the current Library Board Chair and/or designate. The term of a Committee member appointment is four years.

## Committee Officials

The Board Chair or designate, shall be the chair of this Committee.

## Meetings

The CEO Evaluation Committee shall meet at least two times annually or as deemed necessary by the Committee. The Committee shall have an Agenda, maintained by the Committee Chair, for the purpose of ensuring that the meeting agenda addresses responsibilities as outlined in these terms of reference. Meetings of the Committee shall be open or closed in accordance with the Public Libraries Act.

Meetings may be either in person or electronically. Agendas and minutes shall be prepared and provided in advance of the meeting.

## Role and Mandate

The CEO Evaluation Committee will review the performance of the CEO bi-annually or as needed and provide the CEO guidance to ensure effective leadership and optimal operations of the Library. The committee shall advise the SSMPL Board of Directors on personnel matters relating to the CEO.

## Functions of the CEO Evaluation Committee

The Committee will make recommendations to the Library Board on the following matters:

1. The hiring of a qualified CEO in accordance with the Public Libraries Act.
2. The appointing of an Acting CEO during a sudden absence of the CEO, until the CEO either returns to work or is replaced.
3. The evaluation of the CEO based on a careful review of organizational goals and objectives, strategic plan and of the CEO's adherence to the policies set by the Library Board;
4. The mediation of any conflicts that may arise between the CEO and library employees;
5. Identify the tool, approved by the Board, to be used for evaluation of the CEO.
6. Any other matters referred by the Board.

## Reporting

The Chair of the CEO Evaluation Committee shall prepare a written or verbal report to the Board of Directors of activities taken at the most recent meeting.

AGENDA ITEM: 5.7

TO: LIBRARY BOARD
FROM: MATTHEW MACDONALD, CEO
SUBJECT: SUMMARY OF MOTIONS
DATE: MAY 29, 2023

The following is a summary of motions found in the consent agenda.

## RESOLVED THAT

1. The Sault Ste. Marie Public Library Board approves the minutes of the March 27, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
2. The Sault Ste. Marie Public Library Board accepts the Finance Committee report of the April 13, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
3. The Sault Ste. Marie Public Library Board accepts the Finance Committee report of the May 18, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
4. The expenditures for the month of March 2023, which include wages, benefits and RBC Visa in the amount of $\$ 366,512.04$ be confirmed paid.
$\square$ REMOVED FROM CONSENT
5. The expenditures for the month of April 2023, which include wages, benefits and RBC Visa in the amount of $\$ 146,923.81$ be confirmed paid.
6. The Sault Ste. Marie Public Library Board receive the financial reports ending December 31, 2022 as information.
$\square$ REMOVED FROM CONSENT
7. The Sault Ste. Marie Public Library Board accepts the financial reports ending February, 2023 as presented.
$\square$ REMOVED FROM CONSENT
8. The Sault Ste. Marie Public Library Board approve the 2023 revised Operational Budget as presented.
$\square$ REMOVED FROM CONSENT
9. The CEO prepare a supplementary budget request for the addition of a Social Services Technician to Library staff to be presented to City Council during 2024 budget deliberations.

REMOVED FROM CONSENT
10. The CEO prepare a supplementary budget request for the additional funding for a Full-time Security presence during operational hours at the James L. McIntyre Centennial Library, to be presented to City Council during 2024 budget deliberations. <br> REMOVED FROM CONSENT}
11. The Sault Ste. Marie Public Library Board accepts the Facilities Committee report of the May 8, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
12. The Sault Ste. Marie Public Library Board award the contract for replacement floor coverings at the James L. McIntyre Centennial Library to Winmar Property Restoration Specialist.

Further, that rooms A, C, D \& E from Wimnar's proposal be included in the contract as quoted.
$\square$ REMOVED FROM CONSENT
13. The Sault Ste. Marie Public Library Board accepts the Policy Committee report of the April 4, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
14. The Sault Ste. Marie Public Library Board accepts the Policy Committee report of the May 2, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
15. The Sault Ste. Marie Public Library Board request the library's Manager of Technology and Collections provide a report to the Board via the Policy Committee on providing live and recorded links for board meetings.
16. The following revised policies be approved as presented:

100-07 Board Contact Policy
100-10 Library and Political Elections Policy
200-02 Tangible Capital Assets Policy
200-08 Travel and Expenses Policy
400-08 Right to Disconnect Policy
400-18 Scent Aware Workplace Policy
$\square$ REMOVED FROM CONSENT
17. That the following new policies be approved as presented:

200-07 Fee-based Library Services
400-05 Workplace Code of Conduct
400-02 Management and Non-Union Human Resources Policy
$\square$ REMOVED FROM CONSENT
18. That the following policies be rescinded:

200-07 Enhanced Research Policy
200-10 Exam Proctoring Policy
300-20 VHS to DVD Converter Policy
300-21 3D Printer Policy
400-02 Lieu Time Policy - Management and Administrative Staff
400-05 Vacation Carry Over Policy - Management and Administrative Staff

REMOVED FROM CONSENT
19. The Sault Ste. Marie Public Library Board accepts the CEO Evaluation Committee report of the April 19, 2023 meeting as presented.
$\square$ REMOVED FROM CONSENT
20. That Sault Ste. Marie Public Library Board approve the CEO Evaluation Committee's Terms of Reference as presented.

## RESOLVED THAT:

The Sault Ste. Marie Public Library Board approves the consent agenda of the May 29, 2023 meeting as presented/amended:

Moved:
Seconded: $\qquad$

Chair of the SSM PL Board

CEO

Date

Date

AGENDA ITEM: 7

TO: LIBRARY BOARD
FROM: MATTHEW MACDONALD, CEO, SHARON WIGNEY, MANAGER OF PUBLIC SERVICES
SUBJECT: INFORMATION ITEMS
DATE: MAY 29, 2023

### 7.1 SOO SINGS FOR KIDS

The $10^{\text {th }}$ Anniversary of The Soo Sings for Kids was held May 10, 2023. Eight teams from various workplaces, including the Library, competed in a song and dance competition to raise money for local children's charities. Members of the Library belonged to the Collective Voices team which has been part of the competition since its inception in 2013.

Collective Voices Team
From the Library
Matthew MacDonald, Library CEO
Helena Huopalainen, Library Retiree
Marlene Mooney, Library Retiree/Contract Employee
Marlene Haidy, Recent Library Hire (Senior Circulation and Branch Technician)
From other Workplaces
Heather Wellings
Kerri Findley (Team Lead)
Lynn Brown
Penny Gribbon
Sherry Berlinghoff
Steve Boniferro
Steven Skeggs
Vocal/Dance Mentor
Stephen Patterson
Dance Mentor
Melissa Pattison


Collective Voices ranked $2^{\text {nd }}$, winning $\$ 4,000$ for their charity of choice, the Twinkie Foundation. For more information about the Twinkie Foundation visit their website at https://thetwinkiefoundation.ca/hello/


Board of Trustees member Erin Ferlaino also participated in Soo Sings for Kids. She was part of the Algoma District School Board's team Enchante, which raised money for Algoma Family Services.


### 7.2 BOOMERS AND BEYOND

Boomers \& Beyond - Back to the 50's! - June is Seniors' Month and we will be holding our annual Boomers \& Beyond event to celebrate seniors on Wednesday, June 14th from 10 a.m. to 2 p.m. This drop-in event will feature an opportunity to try out a Paper Quilling craft, get information and plants from the SSM Horticultural Society, talk to representatives from Algoma Public Health Nutrition, Strong Minds, Active 55+, and perhaps even pick up some special treats. There will also be a Gadget Corner held during this event so that seniors can get some "Tech Help". Weather permitting, there will be a "Classic Car" in front of the library and visitors will be able to take their best ' 50 's style picture' too!

### 7.3 NATIONAL INDIGENOUS HISTORY MONTH

National Indigenous History Month is observed during the month of June. Our Voices of Bawating series will be a combination of in-person and virtual events this year. On Monday, June 19th there will be a special speaker presenting a session on Strawberry Teachings to celebrate the Strawberry Moon. On Tuesday, June 20th, Thrive Tours will be presenting a session on Smudging, followed by an outdoor demonstration. On Wednesday, June 21st, National Indigenous Peoples Day, the Library will be releasing a video featuring interviews with members of the community responding to the question - What does 'National Indigenous Peoples Day mean to you?'


### 7.4 ZONTA CLUB DONATION

The Library is pleased to have received a donation from Zonta this month to support two additional sessions of the Dove Real Beauty Workshops for girls. Zonta complimented the Library and felt that the "work [we] do plays an integral role in educating our community."


## 国 Zonta Club of Sault Ste Marie Area

Member of Zonta International

### 7.5 JLM CENTENNIAL LIBRARY WASHROOM CHANGES

The public washrooms on the lower level of the James L. McIntyre are now locked and require a key to open. The public may sign out keys from the Circulation Desk. There are several keys available for each washroom and staff all have access to the washrooms using their staff key cards. This action was taken to improve safety and security at the Library in response to an increase in drug related incidents. The public washrooms on the upper level in the children's area remain unlocked but are monitored throughout the day.

CTV news recently did a segment on the changes.
The locking of the public washrooms was a recommendation made by Sault Ste. Marie Police Services as part of a Crime Prevention Through Environmental Design Audit conducted last fall. Though the change is unlikely to eliminate all issues with the public washrooms, it should discourage illicit use of the washrooms and help reduce the number of incidents that occur.

Respectfully submitted,
Matthew MacDonald, Chief Executive Officer
Sharon Wigney, Manager of Public Services


AGENDA ITEM: 8

TO: LIBRARY BOARD
FROM: MATTHEW MACDONALD, CEO
SUBJECT: BOARD DEVELOPMENT
DATE: MAY 29, 2023

### 8.1 BOARD BY-LAW REVISION

At its April 4, 2023 meeting, the Policy Committee reviewed the Board's Procedural By-laws. There were concerns that the Board's articles electing the Board executives contravened the Public Libraries Act, R.S.O. 1990, c. P.44. After careful review of the By-laws and information provided by the Ontario Library Service, it was agreed that 13.2 of the By-laws would need to be removed because it contravenes the Act.

The Board has been electing its Executive annually however, according to the Public Libraries Act, the Executive should be elected for the entire term except when there is a casual vacancy.

## Chair

(3) A board shall elect one of its members as chair at its first meeting in a new term. R.S.O. 1990, c. P.44, s. 14 (3). Public Libraries Act, R.S.O. 1990, c. P. 44
The committee recommends that the Procedural Board's By-laws be amended by removing the following article and renumbering the rest:
13.2. Thereafter, the Chairperson and Vice-Chairperson will be elected annually at the Annual General Meeting until the end of the Board's term.

The amendment will be brought to the next Annual General Meeting for full adoption.
Respectfully submitted,
Matthew MacDonald, Chief Executive Officer


[^0]:    *All matters listed under "Consent Agenda" are considered to be routine, and will be enacted by one motion. Should a Board member wish an alternative action from the proposed recommendation, they may request that the matter(s) be moved to item \#6.

